



**THE TENNESSEE AMERICAN LEGION BOYS STATE PROGRAM
HOSTED BY TENNESSEE TECH UNIVERSITY**

"Blue Book"

INTRODUCTION

This is the 82nd year of Tennessee's American Legion Boys State. No stone has been left unturned in our efforts to make May 21-26 an interesting, valuable, and significant week for you—Tennessee's finest young men. Your school and your community's assessment of you as a potential leader is evident. You should take advantage of this week as an opportunity for individual growth with the help of an outstanding staff from Tennessee Tech.

You will meet and hear many state and community leaders who participated in earlier Boys State programs: from 1939-1964 at Castle Heights in Lebanon and 1953-1965 at Tennessee State University in Nashville, since 1965, on the campus of Tennessee Tech in Cookeville. This year's entire Boys State staff invites you to join in making this Tennessee American Legion Boys State the best ever!

Over the course of the week, you will hear from many state and local leaders, many of whom participated in earlier Boys State programs. You will be assigned to a fictitious city, county, and political party and learn about government through participation in elections, presentations, and activities.

Upon completing the Program, we hope you will express your appreciation to the American Legion Post in your hometown and in your report to the club or organization that sponsored your attendance. If you should desire to write to the American Legion State Headquarters, the address is 318 Donelson Pike, Nashville, TN 37214.

BLUE BOOK

You may hear this document referred to as the "Blue Book" because traditionally, this information was provided as a printed booklet with a blue cover.

This guide should not be confused with the Tennessee Blue Book, published annually by the Tennessee Secretary of State. The Tennessee Blue Book serves as a manual of useful information on our state and government, both past and present. It contains information on the makeup of Tennessee state government, state history, national and state constitutions, most recent election results, and census data. The 2021-2022 (most recent version) Tennessee Blue Book is available online at <https://sos.tn.gov/blue-book>

EMERGENCY INFORMATION

MEDICAL

All minor injuries or illnesses will be treated at University Health Services. Report all minor injuries or illnesses to your Counselor. Counselors will escort the delegate to Headquarters. Headquarters will coordinate transportation to Health Services. For severe injuries or emergency health situations (as determined by Counselors or Health Services), 911 will be called immediately.

FIRE

Upon discovery of FIRE by a delegate, follow this procedure:

1. Notify your Counselor and immediately evacuate the building.
2. If the Counselor is not in sight, activate the fire alarm and immediately evacuate the building.
3. Once outside the building, assemble in the formation area.

WHEN YOU HEAR AN ALARM, IMMEDIATELY EVACUATE THE BUILDING. NEVER ASSUME THAT IT IS A FALSE ALARM.

INCLEMENT WEATHER

Short bursts of the formation whistle will signal that bad weather is approaching, and you should follow the directions of your Counselor. If no Counselor is in sight, proceed to the nearest building and follow the instructions on the loudspeaker that direct you to a weather shelter location in the building.

TELEPHONE NUMBERS

All Emergency No.	911
HEALTH SERVICES	931-372-3320
TTU UNIVERSITY POLICE	931-372-3234
HOSPITAL	931-528-2541
BOYS STATE HEADQUARTERS	931-372-3730

HEALTH SERVICES HOURS

7:00 AM - 6:00 PM

Delegates of Boys State have access to the University Health Services when necessary. Health Services is located on the east side of the Nursing Building on Mahler Street. Notify a Counselor if you are ill or injured. DO NOT GO TO Health Services unaccompanied by ALBS Staff.

MEDICATIONS

Delegates may keep medications brought from home (prescriptions and OTC) secured in their rooms or on their person as necessary (ex. Epi-pens, insulin pens, etc.). The HQ cannot dispense medications. If you have a headache, stomach ache, etc., notify a counselor or HQ.

BOYS STATE HEADQUARTERS

Evins Hall Lobby
705 Stadium Dr., Cookeville, TN 38505
Telephone Number: 931-372-3730 - tnboysstate@gmail.com

CAMPUS POLICIES FOR BOYS STATE DELEGATES

(Note: Unwillingness to adhere to the policies below will result in dismissal from the Program.)

- The possession or use of illegal drugs, fireworks, alcohol, tobacco, and electronic nicotine delivery systems (c-cigs, vaping devices, etc.) is prohibited.
- Violence of any kind, including but not limited to sexual violence, will not be tolerated.
- No discrimination or harassment will be tolerated.
- Hazing of any kind is prohibited. Bullying, including verbal, physical, and cyberbullying, is prohibited.
- Theft of property will not be tolerated.
- Possession and/or use of a firearm, explosive, explosive weapon, bowie knife, hawkbill knife, ice pick, dagger, slingshot, leaded cane, switchblade knife, blackjack, knuckles, or any other weapon of like kind is prohibited.
- Misuse or damage of Tennessee Tech property is prohibited. Charges will be assessed against those participants who are responsible for any damage or misuse.
- Inappropriate use of cameras, imaging, and digital devices is prohibited, including the use of such devices in areas where privacy is expected by participants.
- Except during check-in and check-out, no visitors are allowed during Boys State. Absolutely no one outside except Boys State participants and staff is allowed in the residence halls.
- Participants must comply with all security measures and procedures specified by the Tennessee Tech Office of Residential Life.
- Participants may not be released from the Program to anyone other than individuals listed on the Consent and Accommodations form.
- Curfew is 10:30 PM unless extended by the Director of the Tennessee American Legion Boys State.
- Vehicles are not permitted to be driven by delegates during the Boys State Program. Keys for vehicles driven by delegates must be turned in during check-in.
- Vehicles of delegates must be parked in the area specifically designated for the Boys State Program.
- Boundaries- Delegates may not cross 7th Street, Willow Avenue, 12th Street, and Dixie/Mahler Avenue unless accompanied by ALBS staff members. Any construction areas on campus are off-limits.

ALL ALBS DELEGATES ARE REQUIRED TO REMAIN ON THE TECH CAMPUS AT

ALL TIMES. DO NOT LEAVE THE CAMPUS WITHOUT WRITTEN

PERMISSION FROM THE DIRECTOR.

COMPETITION BETWEEN CITIES

While you learn about Tennessee's Government through study, discussion, and speeches by state and local officials, you will also be in the overall competition with the other eleven cities. A complete point scale for the competition is described on Page 19.

BAND

Members of the TNALBS Band prepare a concert that is played before the Inaugural Ceremony for the Governor of Boys State and perform parade music for the Pass-in-Review Ceremony held in Tucker Stadium. The TNALBS band will practice throughout the week to prepare at designated times detailed on page 18. The TNALBS Band is directed by Dr. Jeff Miller. He is the Director of Tech's Golden Eagle Marching Band and is a member of the faculty in the Department of Music.

ATHLETICS

Each delegate will participate in one (and only one) of the following seven athletic events: Ultimate frisbee, basketball, soccer, tennis, corn hole, and table tennis. The athletic competition will consist of four rounds scheduled for Monday, Tuesday, Wednesday, and Thursday. Tuesday's Tug of War is open to all.

ORATORICAL CONTEST

Each city may enter only one contestant in the Oratorical Contest. The oration must be on some aspect of the Constitution, with emphasis on a citizen's duties and obligations to our government, not longer than four (4) minutes. The presentation may not be political. Judging will be based on (1) appropriateness of content, (2) audience response, (3) delivery, and (4) stage presence. The contest will be held on Thursday at 7:15 PM.

POLITICAL CAMPAIGNING

All delegates have an opportunity to be elected to office, and all are encouraged to "throw their hat in the ring." Election Rules and Information, Campaign and Election Schedule, and Elected and Appointed offices are shown on Pages 20, 21, and 22.

BOYS NATION

This year's session will be held in Washington DC, July 21-29, 2023. Two (2) delegates and two (2) alternates to Boys Nation will be selected from those in attendance at the 2023 Tennessee American Legion Boys State. If you are interested in attending Boys Nation, inform your Senior Counselor. You must be absolutely certain that you can attend the entire Program. The Jacksonian and Johnsonian party nominees for Governor will be nominees for Boys Nation. The Senior Counselor of each city will select one nominee for each of the 12 cities. The nominees will be interviewed on Thursday at 3:30 PM in the Student Affairs Conference Room, Roaden University Center room 224. Delegates and alternates will be announced at the Inauguration Ceremony on Friday morning.

DETAILED DAILY SCHEDULE

FIRST DAY SUNDAY, MAY 21	
12:00	REGISTRATION (In delegate housing located in Capital Quad - Maddux / McCord Halls & Cooper / Dunn Halls)
1:30	GET ACQUAINTED TIME: Meet your fellow delegates and counselors, arrange your room, and dress in a Boys State t-shirt.
2:30	ORGANIZATIONAL MEETINGS BY CITIES: Counselors will direct delegates to their designated city meeting location. Organize athletic teams, begin selection of oratory contestants, and correct rosters.
4:50	Prepare for supper and city photographs. Delegates wear dark pants and Boys State shirts.
*5:00	FORMATION by cities in Assembly Area located West of Boys State Headquarters (near STEM Center)
5:45	<p>SUPPER AND CITY PHOTOGRAPHS</p> <ul style="list-style-type: none"> ● Alexander City provides delegate to say invocation, flag lowering, and leads way to meal - this privilege and responsibility rotates in alphabetical order by city for each meal time. ● Alexander leads the way to supper followed by Bradshaw, Cheek, Dornan, Drennon, and Hensley. Enter the RUC via RUC Ground floor and proceed up the spiral staircase to cafeteria. ● Lahiere, Levi, Maddux, Mathis, Roberts, and Watson proceed in alphabetical order to Centennial Plaza for city photographs on the stage. Once city photograph is complete, each city will enter the RUC Ground floor entrance to the cafeteria. ● Alexander - Hensley will exit the cafeteria to Centennial plaza immediately following supper and take city photograph.
7:20	Delegates seated in Derryberry Hall Auditorium
7:30	MEMORIAL SERVICE & ORIENTATION ASSEMBLY Presiding: Jason Murphy, ALBS Chairman, and Dr. Robert Owens, ALBS Director
8:45	ORGANIZE DRILL AND CEREMONIES (formation area) ALBS BAND PRACTICE (BFA 101)
10:15	Lights out immediately. Remember, your room is your home—Be there! Counselors submit "Attendance Reporting Form" by 10:30 PM
*WHISTLES WILL SOUND AT TIMES INDICATED BY AN ASTERISK. ALL FORMATIONS WILL BE BY CITIES IN THE LARGE PARKING LOT WEST OF HEADQUARTERS NEAR THE STEM CENTER UNLESS OTHERWISE STATED. ROLL CALLS WILL BE MADE AT EACH FORMATION.	

SECOND DAY (PART 1)																
MONDAY, MAY 22																
*6:40	FORMATION															
6:45	BREAKFAST: <ul style="list-style-type: none"> • Bradshaw City provides delegate to say invocation, flag raising, and leads way to meal. • Bradshaw, Cheek, Dornan, Drennon, Hensley, Lahiere cities proceed to breakfast, then return to rooms to prepare for inspection. • Levi, Maddux, Mathis, Roberts, Watson, & Alexander prepare for room inspection and then proceed to breakfast. 															
7:15	Levi, Maddux, Mathis, Roberts, Watson, & Alexander proceed to breakfast.															
8:15	CITY PARTY CAUCUSES: Jacksonians and Johnsonians of each city meet separately in locations specified by Senior and Junior Counselors to select each party's nominees for Mayor (1), Alderman (4), County Commissioners (2), and State Representatives (8). Candidates begin campaigning for city offices. Counselors turn in the "City Party Caucus Form" by 9:45 AM today.															
*10:15	FORMATION															
10:30	Move to Derryberry Hall Auditorium for Judge John Maddux "REMEMBERING NAMES AND FACES" – Video Address															
10:50	Senator Marsha Blackburn Address															
11:50	LUNCH: Cheek City provides delegates to say invocation and leads way to meal. After invocation, band members will proceed to lunch first and then to Band Room in the Bryan Fine Arts Building, Room 101 - practice begins at 12:30 PM. Cheek, Dornan, Drennon, Hensley, Lahiere, and Levi proceed to lunch first.															
12:00	Maddux, Mathis, Roberts, Watson, Alexander, and Bradshaw are dismissed for lunch.															
12:30	Band Practice Begins															
1:15	COUNTY PARTY CONVENTIONS <table border="1" data-bbox="485 1264 1328 1591"> <thead> <tr> <th>COUNTY</th> <th>JACKSONIANS</th> <th>JOHNSONIANS</th> </tr> </thead> <tbody> <tr> <td>Ferrell</td> <td>Stonecipher 113</td> <td>Stonecipher 126</td> </tr> <tr> <td>Harper</td> <td>STEM Center Learning Studio 3</td> <td>STEM Center Auditorium</td> </tr> <tr> <td>Hildebrand</td> <td>Lab Science Commons 1201</td> <td>Lab Science Commons 1205</td> </tr> <tr> <td>Markham</td> <td>Lab Science Commons 1207</td> <td>Lab Science Commons 1211</td> </tr> </tbody> </table> <p>See pages 20 and 21 for procedures and page 22 for offices to be filled. Candidates for county offices are nominated by County Party Conventions. Candidates begin campaigning for county offices.</p> <p>Senior Counselors assigned to County Party Conventions submit County Party Convention Form by 2:15 PM today.</p>	COUNTY	JACKSONIANS	JOHNSONIANS	Ferrell	Stonecipher 113	Stonecipher 126	Harper	STEM Center Learning Studio 3	STEM Center Auditorium	Hildebrand	Lab Science Commons 1201	Lab Science Commons 1205	Markham	Lab Science Commons 1207	Lab Science Commons 1211
COUNTY	JACKSONIANS	JOHNSONIANS														
Ferrell	Stonecipher 113	Stonecipher 126														
Harper	STEM Center Learning Studio 3	STEM Center Auditorium														
Hildebrand	Lab Science Commons 1201	Lab Science Commons 1205														
Markham	Lab Science Commons 1207	Lab Science Commons 1211														
2:45	STATE PARTY CAUCUSES: Select Chair; Vice-Chair; Sec. Jacksonians - Stonecipher 113 Johnsonians - Stonecipher 126 Senior Counselors assigned to State Party Caucuses submit State Party Caucus Forms by 3:45 PM today.															

SECOND DAY (PART 2)	
MONDAY, MAY 22	
4:00	ATHLETICS
5:30	END ATHLETIC PERIOD
*5:50	FORMATION
6:00	SUPPER Dornan City provides delegate to say invocation and leads way to meal. (Sr. Counselors Meeting in Tech Pride Room)
6:50	CONTINUE CAMPAIGNING FOR CITY AND COUNTY OFFICES
7:05	CITY AND COUNTY ELECTIONS - Vote by Cities
*7:20	FORMATION
7:30	ADDRESS: Judge Gary McKenzie - Derryberry Hall Auditorium
8:45	Tennessee Tech ROTC Presentation – Derryberry Hall Auditorium
10:15	Lights out. Counselors submit "Attendance Reporting Form" by 10:30 PM.

THIRD DAY TUESDAY, MAY 23	
*6:40	FORMATION
6:45	BREAKFAST: <ul style="list-style-type: none"> • Drennon City provides delegate to say invocation, flag raising, and leads way to meal. • Drennon, Hensley, Lahiere, Levi, Maddux, & Mathis cities proceed to breakfast, then return to rooms to prepare for inspection. • Roberts, Watson, Alexander, Bradshaw, Cheek, & Dornan prepare for room inspection.
7:15	Roberts, Watson, Alexander, Bradshaw, Cheek, & Dornan proceed to breakfast.
8:30	STATE PARTY CAUCUSES Jacksonians - Stonecipher 113 Johnsonians - Stonecipher 126 Party Chairman in charge. Candidates for state offices may make announcements. Petitions containing signatures and ID numbers of at least 25 of the candidate's party members must be submitted to Headquarters by 1:00 today (see page 21).
9:30	CAMPAIGNING FOR STATE PRIMARIES Band practice begins
10:40	DELEGATES SEATED IN DERRYBERRY HALL AUDITORIUM
10:45	SOCIAL MEDIA PROGRAM District Attorney Bryant Dunaway
11:45	LUNCH - Hensley City provides delegate to say invocation and leads way to meal.
12:45	CONTINUE CAMPAIGNING FOR STATE PRIMARIES
1:00	PETITIONS FOR STATE PRIMARIES DUE IN HEADQUARTERS: No Exceptions! (party members 25 signatures with voter ID numbers; independents 300 signatures with voter ID numbers)
1:10	MAJOR POLITICAL ISSUES IN TENNESSEE Speaker Cameron Sexton, State Representative Paul Bailey, State Senator Presiding: ALBS Director Dr. Rob Owens
1:55	MOVE TO CLASSROOMS (SCALES Program Study) Jacksonians - Stonecipher 113 – Guest facilitators: Craig Fickling Johnsonians - Stonecipher 126 –Guest facilitators: Ben Marsee
4:00	ATHLETICS (2nd Round)
5:30	END ATHLETIC PERIOD
*5:50	FORMATION
6:00	SUPPER - Lahiere City provides delegate to say invocation and leads way to meal. Sr. Counselors Meeting - Tech Pride Room
7:00	STATE PRIMARY ELECTIONS (Vote by Cities)
7:20	TENNESSEE TECH PRESENTATION (Derryberry Hall Auditorium)
8:00	TUG OF WAR (Tucker Stadium) BAND PRACTICE (BFA 101)
10:15	Lights out. Counselors submit "Attendance Reporting Form" by 10:30 PM.

FOURTH DAY (PART 1)**WEDNESDAY, MAY 24**

Jacksonian Schedule		Johnsonian Schedule	
*6:40	FORMATION	*6:40	FORMATION
6:45	BREAKFAST - Levi City provides delegate to say invocation, flag raising, and leads way to meal. Jacksonian Party members proceed to breakfast first . After breakfast, Jacksonians proceed to Derryberry Auditorium.	6:45	BREAKFAST - Levi City provides delegate to say invocation, flag raising, and leads way to meal. Johnsonian party members then return to rooms to prepare for inspection.
8:30	Jacksonians are seated in Derryberry Hall Auditorium for the SCALES Program with the Tennessee Supreme Court.	7:15	Johnsonian party members proceed to breakfast.
9:00	SCALES Program for Jacksonians	9:05	Johnsonians are seated in Stonecipher Auditorium 113 for TN Tech Drone Presentation & Demonstration
10:00	Jacksonians move to RUC Tech Pride Room for debriefing.	10:05	Johnsonians are seated in Derryberry Hall Auditorium for the SCALES Program with the Tennessee Supreme Court.
11:00	Jacksonians remain in RUC Tech Pride Room for TN Tech Drone Presentation & Demonstration	10:15	SCALES Program for Johnsonians
11:45	Jacksonians proceed to LUNCH	11:15	Johnsonians move to Stonecipher Aud 113 for debriefing.
		12:00	Johnsonians proceed to LUNCH

******Fourth Day Part 2 on the next page.******

FOURTH DAY (PART 2) WEDNESDAY, MAY 24	
12:50	JACKSONIANS and JOHNSONIANS reunite with Cities and MOVE TO DERRYBERRY HALL AUDITORIUM
1:00	<p>STATE ELECTION CAMPAIGNING</p> <ul style="list-style-type: none"> • Introduction of State Office Nominees by State Party Chair. • Speeches by Nominees for Governor. Introductions 2 min., Speeches 8 min. <p>Band practice begins</p>
2:30	STATE GENERAL ELECTION - Derryberry Hall Auditorium
4:00	ATHLETICS (3rd Round)
5:30	END ATHLETIC PERIOD
*5:50	FORMATION
6:00	<p>SUPPER:</p> <ul style="list-style-type: none"> • Maddux City provides delegate to say invocation and leads way to meal • All members of the General Assembly will proceed to supper at 6:00 PM and at 6:45 PM they will proceed to Derryberry Hall Auditorium for presentation. <p>Sr. Counselors Meeting/Tech Pride Room</p>
7:20	BE SEATED IN DERRYBERRY HALL AUDITORIUM
7:30	TBI Assistant Director Josh Melton
8:45	JACKSONIAN/JOHNSONIAN ALL-STAR BASKETBALL GAME - Hooper Eblen Center (All Must Attend). Jacksonians sit on North Side, and Johnsonians sit on South Side
10:15	<p>Lights out.</p> <p>Mayor & Guideon Practice.</p> <p>Counselors submit "Attendance Reporting Form" by 10:30 PM.</p>

FIFTH DAY THURSDAY, MAY 25																						
*6:40	FORMATION																					
6:45	BREAKFAST: <ul style="list-style-type: none"> • Mathis City provides delegate to say invocation, flag raising, and leads way to meal. • Roberts, Watson, Alexander, Bradshaw, Cheek, & Dornan cities proceed to breakfast, then return to rooms to prepare for inspection. • Drennon, Hensley, Lahiere, Levi, Maddux, & Mathis prepare for room inspection. 																					
7:15	Drennon, Hensley, Lahiere, Levi, Maddux, & Mathis proceed to breakfast																					
8:40	DELEGATES PROCEED TO DERRYBERRY HALL FOR GOVERNOR'S ADDRESS																					
9:00	GOVERNOR LEE ADDRESS																					
9:30	MEET BY CITIES – Prepare for Organizational Meetings																					
9:50	<p>Organizational Meetings/Executive, Legislative, and Judicial bodies. Each citizen must attend one of the sessions. City and county officials attend city council and county court sessions, respectively.</p> <table border="1"> <thead> <tr> <th>Organization</th> <th>Guest Leader</th> <th>Location</th> </tr> </thead> <tbody> <tr> <td>Governor's Cabinet</td> <td>Nick Atwood</td> <td>Lab Sciences Commons 1211</td> </tr> <tr> <td>State Senate</td> <td>Sen. Paul Bailey</td> <td>Stonecipher 126</td> </tr> <tr> <td>State House</td> <td>Rep. John Ragan</td> <td>Stonecipher 113</td> </tr> <tr> <td>State Courts</td> <td>TBD</td> <td>Clement 212</td> </tr> <tr> <td>City Councils</td> <td>Mayor Laurin Wheaton</td> <td>Derryberry Hall Auditorium</td> </tr> <tr> <td>County Officials</td> <td>Ben Rodgers & Chris Cassetty</td> <td>STEM Center Auditorium</td> </tr> </tbody> </table>	Organization	Guest Leader	Location	Governor's Cabinet	Nick Atwood	Lab Sciences Commons 1211	State Senate	Sen. Paul Bailey	Stonecipher 126	State House	Rep. John Ragan	Stonecipher 113	State Courts	TBD	Clement 212	City Councils	Mayor Laurin Wheaton	Derryberry Hall Auditorium	County Officials	Ben Rodgers & Chris Cassetty	STEM Center Auditorium
Organization	Guest Leader	Location																				
Governor's Cabinet	Nick Atwood	Lab Sciences Commons 1211																				
State Senate	Sen. Paul Bailey	Stonecipher 126																				
State House	Rep. John Ragan	Stonecipher 113																				
State Courts	TBD	Clement 212																				
City Councils	Mayor Laurin Wheaton	Derryberry Hall Auditorium																				
County Officials	Ben Rodgers & Chris Cassetty	STEM Center Auditorium																				
11:45	LUNCH - Roberts City provides delegate to say invocation and leads way to meal. After invocation, Band Members proceed first and then report to Band Room in BFA 101 at 12:30 PM.																					
1:15	<p>State Courts reconvene in Clement 212.</p> <p>All other delegates attend National Guard presentation in Stonecipher 113 (overflow in Stonecipher 126 - Auditoriums will be linked for simultaneous presentation).</p>																					
1:45	National Guard demonstration event (Lab Science Lawn and Wings Up Way)																					
3:30	ATHLETICS (4th Round) Band practice begins Boys Nation nominee interviews (RUC room 224)																					
5:15	END ATHLETIC PERIOD																					
*5:30	FORMATION																					
5:45	SUPPER - Watson City leads the way to meal to Main Quad for supper. Band Members and Governor's Cabinet will proceed to Supper first. Band practice at 6:30 PM. Senior Counselors Meeting - Jere Whitson																					
7:15	ORATORICAL CONTEST - See Page 4 for details. Each contestant is allotted four minutes. (TN Dept. Oratorical Chairman Terry Ward will talk for 5 minutes and will be a judge.)																					
8:30	Band members report to BFA 101 at 8 PM - PARADE PRACTICE – ALL CITIES MEET IN THE FORMATION AREA																					
10:15	Lights out. Mayor & Guideon Practice Counselors submit "Attendance Reporting Form" by 10:30 PM.																					

SIXTH DAY (LAST DAY) FRIDAY, MAY 26	
*6:40	FORMATION FOR ALL
6:45	BREAKFAST - Alexander City provides delegate to say invocation, flag raising, and leads way to meal.
8:00	CLEAN UP AND PACK: <ul style="list-style-type: none"> • Look under the bed and in the closets. • Fasten tennis rackets, blankets, etc., to your luggage so that you will not forget any items. • Leave all luggage in your room until you are ready to depart from campus.
8:30	CITY MEETING – Online TEST: Delegates should have name badge with Voter ID and Key and a fully charged mobile device. Counselors will provide directions. Presentation of certificates and awards.
9:15	Band reports to BFA at 9 AM PREPARE FOR PARADE. All Delegates wear their Boys State t-shirt and long dark trousers.
*9:30	FORMATION - Assembly Area - Band assembles on Stadium Drive
9:45	PARADE, PASS IN REVIEW – Overall Field, Tucker Football Stadium
10:10	BAND CONCERT - Hooper Eblen Center located west of Tucker Football Stadium. Guests should enter through the east side, upper-level at the main entrance. When inside, guests should sit in designated areas on the south side.
10:30	INAUGURATION CEREMONY - Hooper Eblen Center <ul style="list-style-type: none"> • Presiding: Jason Murphy, ALBS State Chairman • Speaker: Dr. Sean Ochsenein • Boys Nation Delegates: Chairman Jason Murphy • Presentation of Samsung Scholarship: Director Dr. Robert Owens • Presentation of plaque to Outgoing Governor • Results of City Competition: Dean of Counselors Harry Ingle
11:55	PROGRAM ENDS - HAVE A SAFE TRIP HOME

ATHLETIC SCHEDULE

ULTIMATE FRISBEE (10-14 Players)

President's Lawn (Walton Park)

Senior Counselors: MT-SR, LA-SR

Officials: WA-JR, MA-JR, AC, AC, RO-JR, DO-JR, CH-JR, LE-JR, LA-JR

ROUND 1			
CITIES	TIME	LOCATION	OFFICIALS
LE vs DR.	4:00 PM.	Field #1	RO-JR, AC.
RO vs MT.	4:00 PM.	Field #2	WA-JR, AC
MA vs DO.	4:00 PM.	Field #3	MA-JR, DO-JR
WA vs AL.	4:45 PM.	Field #1	RO-JR, AC
HE vs LA.	4:45 PM.	Field #2	WA-JR, AC
CH vs BR.	4:45 PM.	Field #3	MA-JR, DO-JR
ROUND 2			
CITIES	TIME	LOCATION	OFFICIALS
LE vs RO.	4:00 PM.	Field #1	RO-JR, AC
MA vs DR.	4:00 PM.	Field #2	WA-JR, AC.
WA vs MT.	4:00 PM.	Field #3	MA-JR, DO-JR
HE vs DO.	4:45 PM.	Field #1	RO-JR, AC
CH vs AL.	4:45 PM.	Field #2	WA-JR, AC.
BR vs LA.	4:45 PM.	Field #3	MA-JR, DO-JR
ROUND 3			
CITIES	TIME	LOCATION	OFFICIALS
LE vs MA.	4:00 PM.	Field #1	RO-JR, AC.
WA vs RO.	4:00 PM.	Field #2	WA-JR, AC
HE vs DR.	4:00 PM.	Field #3	MA-JR, DO-JR
CH vs MT.	4:45 PM.	Field #1	RO-JR, AC.
BR vs DO.	4:45 PM.	Field #2	WA -JR, AC
LA vs AL.	4:45 PM.	Field #3	MA-JR, DO-JR
ROUND 4			
CITIES	TIME	LOCATION	OFFICIALS
LE vs WA.	3:30 PM.	Field #1	RO-JR, AC
HE vs MA.	3:30 PM.	Field #2	WA-JR, AC
CH vs RO.	3:30 PM.	Field #3	MA-JR, DO-JR
BR vs DR.	4:15 PM.	Field #1	RO-JR, AC
LA vs MT.	4:15 PM.	Field #2	WA-JR, AC
AL vs DO.	4:15 PM.	Field #3	MA-JR, DO-JR

3v3 soccer (3-8 Players)**Main Quad****Counselors: CH-SR, DR-SR, BR-SR, DO-JR, MA-JR, MT-JR**

ROUND 1			
CITIES	TIME	LOCATION	OFFICIALS
AL vs LE.	4:00 PM.	Field #1	CH-SR, DO-JR
DO vs LA.	4:00 PM.	Field #2	DR-SR, MA-JR
RO vs HE	4:00 PM.	Field #3	BR-SR, MT-JR
MT vs BR.	4:45 PM.	Field #1	CH-SR, DO-JR
DR vs CH.	4:45 PM.	Field #2	DR-SR, MA-JR
MA vs WA.	4:45 PM.	Field #3	BR-SR, MT-JR
ROUND 2			
CITIES	TIME	LOCATION	OFFICIALS
AL vs DO.	4:00 PM.	Field #1	CH-SR, DO-JR
MT vs LE.	4:00 PM.	Field #2	DR-SR, MA-JR
MA vs CH.	4:00 PM.	Field #3	BR-SR, MT-JR
DR vs LA.	4:45 PM.	Field #1	CH-SR, DO-JR
RO vs BR.	4:45 PM.	Field #2	DR-SR, MA-JR
WA vs HE	4:45 PM.	Field #3	BR-SR, MT-JR
ROUND 3			
CITIES	TIME	LOCATION	OFFICIALS
AL vs MT.	4:00 PM.	Field #1	CH-SR, DO-JR
DR vs DO.	4:00 PM.	Field #2	DR-SR, MA-JR
WA vs BR.	4:00 PM.	Field #3	BR-SR, MT-JR
RO vs LE.	4:45 PM.	Field #1	CH-SR, DO-JR
MA vs LA.	4:45 PM.	Field #2	DR-SR, MA-JR
HE vs CH.	4:45 PM.	Field #3	BR-SR, MT-JR
ROUND 4			
CITIES	TIME	LOCATION	OFFICIALS
AL vs DR.	3:30 PM.	Field #1	CH-SR, DO-JR
RO vs MT.	3:30 PM	Field #2	DR-SR, MA-JR
HE vs LA.	3:30 PM	Field #3	BR-SR, MT-JR
MA vs DO.	4:15 PM.	Field #1	CH-SR, DO-JR
WA vs LE.	4:15 PM.	Field #2	DR-SR, MA-JR
CH vs BR.	4:15 PM.	Field #3	BR-SR, MT-JR

TENNIS DOUBLES (2 Players)

Varsity Tennis Courts

Counselors: WA-SR, RO-SR

ROUND 1 DOUBLES			ROUND 2 DOUBLES		
CITIES	TIME	LOCATION	CITIES	TIME	LOCATION
CH vs RO.	4:00 PM	#1	CH vs BR.	4:00 PM	#1
BR vs HE	4:00 PM	#2	L.A. vs R.O.	4:00 PM	#2
L.A. vs W.A.	4:00 PM	#3	L.E. vs HE	4:00 PM	#3
L.E. vs M.A.	4:45 PM	#1	DO vs WA	4:45 PM	#1
DO vs AL	4:45 p.m.	#2	MT vs MA	4:45 p.m.	#2
MT vs DR	4:45 p.m.	#3	DR vs AL	4:45 p.m.	#3

ROUND 3 DOUBLES			ROUND 4 DOUBLES		
CITIES	TIME	LOCATION	CITIES	TIME	LOCATION
CH vs LA.	4:00 PM.	#1	C.H. vs L.E.	3:30 PM.	#1
L.E. vs B.R.	4:00 PM.	#2	DO vs LA.	3:30 PM.	#2
DO vs RO.	4:00 PM.	#3	M.T. vs B.R.	3:30 PM.	#3
M.T. vs HE	4:45 PM.	#1	DR vs RO.	4:15 PM.	#1
DR vs WA.	4:45 PM.	#2	AL vs HE	4:15 PM.	#2
A.L. vs M.A.	4:45 PM.	#3	MA vs WA.	4:15 PM.	#3

CORNHOLE (2 players)

All games will be played at the Recreation & Fitness Center

Counselors: AL-SR, BR-JR

ROUND 1		ROUND 2	
CITIES	TIME	CITIES	TIME
CH vs DO.	4:00 PM.	CH vs DR	4:00 p.m.
MT vs LE	4:00 p.m.	AL vs MT	4:00 p.m.
DR vs LA	4:00 p.m.	MA vs DO	4:00 p.m.
AL vs BR	4:45 p.m.	WA vs LE.	4:45 PM.
MA vs RO.	4:45 PM.	HE vs LA.	4:45 PM.
WA vs HE	4:45 PM.	RO vs BR	4:45 p.m.

ROUND 3		ROUND 4	
CITIES	TIME	CITIES	TIME
CH vs MT.	4:00 PM.	CH vs AL.	3:30 PM.
DR vs DO	4:00 p.m.	MA vs DR	3:30 p.m.
AL vs LE.	4:00 PM.	WA vs DO.	3:30 PM.
WA vs BR.	4:45 PM.	RO vs LE	4:15 p.m.
HE vs RO.	4:45 PM.	BR vs LA	4:15 p.m.
MA vs LA	4:45 p.m.	HE vs MT	4:15 p.m.

BASKETBALL (5-10 Players)

All games will be played at the Recreation & Fitness Center Indoor Basketball Courts

Senior Counselors: LE-SR, MA-SR

Officials: CH-JR, BR-JR, LA-JR, AC, HE-JR, WA-JR

ROUND 1			
CITIES	TIME	LOCATION	OFFICIALS
RO vs AL.	4:00 PM.	Court 1	LE-SR, AC
MA vs DR.	4:00 PM.	Court 2	BR-JR, LA-JR
WA vs MT.	4:00 PM.	Court 3	CH-JR, DO-SR
HE vs DO.	4:45 PM.	Court 1	LE-SR, AC
CH vs LE.	4:45 PM.	Court 2	BR-JR, LA-JR
BR vs LA.	4:45 PM.	Court 3	CH-JR, DO-SR
ROUND 2			
CITIES	TIME	LOCATION	OFFICIALS
CH vs MT.	4:00 PM.	Court 1	LE-SR, AC.
WA vs AL.	4:00 PM.	Court 2	BR-JR, LA-JR
HE vs DR.	4:00 PM.	Court 3	CH-JR, DO-SR
BR vs DO.	4:45 PM.	Court 1	LE-SR, AC.
RO vs MA.	4:45 PM.	Court 2	BR-JR, LA-JR
LE vs LA.	4:45 PM.	Court 3	CH-JR, DO-SR
ROUND 3			
CITIES	TIME	LOCATION	OFFICIALS
HE vs MA.	4:00 PM.	Court 1	LE-SR, AC
LA vs MT.	4:00 PM.	Court 2	BR-JR, LA-JR
RO vs WA.	4:00 PM.	Court 3	CH-JR, DO-SR
BR vs DR.	4:45 PM.	Court 1	LE-SR, AC
LE vs DO.	4:45 PM.	Court 2	BR-JR, LA-JR
CH vs AL.	4:45 PM.	Court 3	CH-JR, DO-SR
ROUND 4			
CITIES	TIME	LOCATION	OFFICIALS
CH vs WA.	3:30 PM.	Court 1	LE-SR, AC
LA vs AL.	3:30 PM.	Court 2	BR-JR, LA-J
BR vs MA.	3:30 PM.	Court 3	CH-JR, DO-SR
LE vs DR.	4:15 PM.	Court 1	LE-SR, AC
DO vs MT.	4:15 PM.	Court 2	BR-JR, LA-JR
RO vs HE	4:15 PM.	Court 3	CH-JR, DO-SR

TABLE TENNIS (1 Player)

All games will be played in the Recreation & Fitness Center racquetball rooms

Senior Counselors in Charge: DO-SR, AL-JR

ROUND 1		ROUND 2	
CITIES	TIME	CITIES	TIME
MA vs CH.	4:00 PM.	MA vs WA.	4:00 PM.
WA vs AL.	4:00 PM.	HE vs CH.	4:00 PM.
HE vs DR.	4:00 PM.	RO vs AL.	4:00 PM.
RO vs MT.	4:45 PM.	BR vs DR.	4:45 PM.
BR vs DO.	4:45 PM.	LA vs MT.	4:45 PM.
LA vs LE.	4:45 PM.	LE vs DO.	4:45 PM.
ROUND 3		ROUND 4	
CITIES	TIME	CITIES	TIME
MA vs HE	4:00 PM.	MA vs RO.	3:30 PM.
RO vs WA.	4:00 PM.	BR vs HE	3:30 PM.
BR vs CH.	4:00 PM.	LA vs WA.	3:30 PM.
L.A. vs A.L.	4:45 PM.	LE vs CH.	4:15 PM.
LE vs DR.	4:45 PM.	DO vs AL.	4:15 PM.
DO vs MT.	4:45 PM.	MT vs DR.	4:15 PM.

BAND SCHEDULE

FIRST DAY SUNDAY, MAY 21
Band brings instruments to supper and Orientation & Memorial Service
Band director and staff will meet the delegates at Derryberry Auditorium at 8:30 PM
8:45-10:15 PM – Band Practice - Bryan Fine Arts Room 101

SECOND DAY MONDAY, MAY 22
12:30-2:30 PM – Band Practice - Bryan Fine Arts Room 101

THIRD DAY TUESDAY, MAY 23
9:30-11:50 AM - Band Practice - Bryan Fine Arts Room 101
8:00-9:50 PM - Band Practice - Bryan Fine Arts Room 101

FOURTH DAY WEDNESDAY, MAY 24
1:00-3:00 PM - Band Practice - Bryan Fine Arts Room 101

FIFTH DAY THURSDAY, MAY 25
3:30-5:15 PM - Band Practice - Bryan Fine Arts Room 101
8:00 - 10:15 PM - Parade Practice - Formation Area

SIXTH DAY FRIDAY, MAY 26
9:00 AM report to band room, get gear, then immediately move to parade line up (no later than 9:30 AM). Delegates will stay with the band until the conclusion of the inauguration ceremony. Return all university-owned gear, then check out from the residence hall.

CITY COMPETITION POINT SCALE

CATEGORY	POINTS AWARDED	CATEGORY TOTAL	CITY'S TOTAL
Test	14, 12, 10, 8, 4	48	
Ultimate Frisbee	5, 4, 3, 2, 1	15	
Soccer	5, 4, 3, 2, 1	15	
Basketball	5, 4, 3, 2, 1	15	
Tennis	5, 4, 3, 2, 1	15	
Table Tennis	3, 2, 1	6	
Corn Hole	3, 2, 1	6	
Tug Of War	5, 4, 3, 2, 1	15	
Parade	10, 8, 6, 4, 2	30	
Room Inspection	5, 4, 3, 2, 1	15	
Oratorical Contest	5, 4, 3, 2, 1	15	
Band	Pro-rated	12	
TOTAL		207	

ALBS CITIES AND COUNTIES

CITY	COUNTY	SENIOR COUNSELOR	JUNIOR COUNSELOR
Alexander (AL.)	Ferrell	Ryan Burchfield	Evan Womack
Bradshaw (BR.)	Ferrell	Justin Birdwell	Joshua Moore
Cheek (CH.)	Ferrell	Trevor Parsons	Christian Bryson
Dornan (DO.)	Harper	Jamie Bryant	Brian Nelms
Drennon (DR.)	Harper	Dustin Agee	Jake Officer
Hensley (HE)	Harper	Kelly Deming	Jajuan Ware
Lahiere (LA.)	Hildebrand	Jack Johnson	Tyler Evans
Levi (LE.)	Hildebrand	Frank Tittle	Clay Fitzpatrick
Maddux (MA.)	Hildebrand	Dr. Patrick McClellan	Maxwell Wynne
Mathis (MT.)	Markham	Johnathan Rich	Jeremy Thomas
Roberts (RO.)	Markham	Amos Powers	Jeremiah Gardenhire
Watson (WA.)	Markham	Peyton Land	Eli Anderson

CAMPAIGN AND ELECTION SCHEDULE

MONDAY	
8:15 AM.	City Party Caucuses. Meet by parties. Select temporary chairman or Counselors may serve as temporary chairmen. Select by democratic method nominees as follows: (1) Mayor, (4) Alderman, (2) County Commissioners, (8) State Representatives. Each party will submit nominations to HQ via the electronic forms posted on the "Staff Forms" page.
9:45 AM.	Submit party nominees to HQ via the electronic forms posted on the "Staff Forms" page.
1:15 PM.	County Party Conventions. Select a temporary chairman. Select by democratic method, eight (8) state senators and one (1) candidate for each other county office. Each party will submit nominations to HQ via the electronic forms posted on the "Staff Forms" page.
2:15 PM.	Submit nominations to HQ via the electronic forms posted on the "Staff Forms" page. Paper petitions for any Independent County Candidates are due to Headquarters.
2:45 PM.	State Party Caucuses - Elect Party Officials – Establish unity.
6:50 PM.	Continue campaigning for City and County offices.
7:05 PM.	City and County elections. Vote by cities.

TUESDAY	
8:30 AM.	State Party Caucuses. Candidates for State Office will announce. A petition with names and voter ID numbers of twenty-five (25) delegates of the same party is required for inclusion on State Party Primary ballot. Delegates may pick up paper petitions in the HQ following the caucuses.
9:30 AM.	Campaigning for State Primaries.
12:45 PM.	Continue Campaigning for State Primaries.
1:00 PM.	Petitions for State Primaries are due at Headquarters with signatures of at least twenty-five (25) Party Members with their voter ID numbers . Petitions from Independents running for a State office should complete the petition with a minimum of 300 signatures, along with voter id numbers. Also due at this time with a minimum of 300 signatures along with voter ID numbers.
7:00 PM.	State Primary Elections. Vote by cities

WEDNESDAY	
1 PM.	Assembly for introduction of state office nominees and speeches by nominees for Governor.
2:30 PM.	State General Election in Derryberry Auditorium

NOTE: SEE PAGE 22 FOR LIST OF OFFICES TO BE FILLED. SEE YOUR DAILY SCHEDULE FOR DEADLINES FOR FILING PETITIONS.

ELECTION RULES AND INFORMATION

1. City Offices. All delegates are eligible. Each political party, in caucus, nominates one candidate for each office. Independents may qualify only by securing the signatures of 12 delegates (either party). Plurality vote wins the election. Delegates may not run for both a city and a county office since the elections are held simultaneously.
2. County Offices. All delegates are eligible. Each political party, in convention, nominates one candidate for each office. Independents may qualify by only securing the signatures of 25 county delegates. Plurality vote wins the election. Since the elections are held simultaneously, delegates may not run for both city and a county office.
3. State Offices. All delegates are eligible. State Party Caucuses are held to establish unity and announce the candidate's intentions to seek their party's nomination. A petition with 25 signatures of the Candidate's Party is required for inclusion on the primary ballot. Jacksonian and Johnsonian state primaries are held simultaneously. Plurality vote wins party nomination. Party nominees, plus any independent who qualifies with at least 300 signatures of state delegates on a petition, will be placed on the State General Election ballot. Plurality vote wins the election.
4. Mayors, State Senators, and State Representatives, once elected, are not eligible for further election or appointment to any office by the Governor or the General Assembly.
5. Boys Nation. Tennessee American Legion Boys State Chairman shall appoint an ad hoc committee to select 2 Delegates (Senators), 1st Alternate and 2nd Alternate, as it concerns the Boys Nation program.

NOTE: Involvement in elections, win or not win, is one of the most interesting aspects of Boys State. Each delegate may be a candidate, a campaign manager, and/or an active supporter. Election to a state office may begin with an election to a city or a county office.

CAMPAIGN GUIDELINES

1. Campaigning is not permitted before 6 PM Sunday.
2. Campaign supplies can be purchased at the University Bookstore. Campaign signs may be any size or shape. The Senior Counselor will confiscate any campaign literature deemed inappropriate by the Director,
3. Candidates should not use any type of adhesive on painted areas or windows. Thumbtacks are not allowed on wood surfaces.
4. Chalk can be used only on paved surfaces. Do not put chalk on the brick.
5. Destruction or defacement of opposing candidates' campaign materials is prohibited.
6. All campaign materials must be removed immediately following elections.

OFFICES TO BE FILLED

➤ CITY GOVERNMENT

Voters Elect:

- 1 Mayor*
- 4 Alderman
- 2 County Commissioners
- 8 State Representatives*

Mayor & Board of Alderman Appoint:

- 1 Chief of Police
- City Clerk
- 1 Health Officer
- 1 City Attorney
- 1 City Judge
- 1 Fire Chief
- 1 Supervisor of Streets
- 1 City Engineer
- 1 City Surveyor
- 1 City Treasurer

➤ COUNTY GOVERNMENT

Voters Elect:

- 1 County Executive
- 1 Sheriff (Appoint 4 Deputies)
- 1 County Clerk
- 1 Trustee
- 1 Circuit Judge
- 1 Chancery Judge (Appoints Clerk and 25 Master)
- 1 County Attorney
- 8 Senators*
- 1 Tax Assessor
- 1 Registrar

➤ STATE PARTY CAUCUS

Caucuses Elect:

- Chairman, Vice-Chairman, & Secretary for Jacksonian and Johnsonian Party*

➤ STATE GOVERNMENT

Voters Elect:

(Only these offices need a petition)

- 1 Governor
- 5 Members of State Supreme Court
- 12 Members of Court Appeals
- 12 Members of Court of Criminal Appeals

General Assembly Elects:

- Secretary of State
- State Treasurer
- Comptroller of the Treasury

***IMPORTANT - Once elected, not eligible for any other elected or appointed office. No other position/office can be attained by the delegates.**

Governor Appoints:

- Commissioner of Agriculture
- Commissioner of Children's Services
- Commissioner of Commerce and Insurance
- Commissioner of Correction
- Commissioner of Economic & Community Development
- Commissioner of Education
- Commissioner of Environment & Conservation
- Commissioner of Finance & Administration
- Commissioner of Financial Institutions
- Commissioner of General Services
- Commissioner of Health
- Commissioner of Human Resources
- Commissioner of Human Services
- Commissioner of Labor & Workforce Development
- Commissioner of Mental Health & Developmental Disabilities
- Commissioner of Safety & Homeland Security
- Commissioner of Tourist Development
- Commissioner of Transportation
- Commissioner of Veterans Affairs
- Adjutant General (Heads up the Department of Military)
- Deputy to the Governor
- Senior Advisor for Legislation & Policy
- Communication Director
- Legal Counsel
- Special Assistant to the Governor for Projects
- Senior Advisor to the Governor

AMERICAN LEGION OFFICERS

DEPARTMENT OF TENNESSEE

- Lanny Culver, Department Commander
- Dean A. Tuttle, Adjutant and Finance Officer
- Robert Hensley, National Executive Committee Member
- Nancy Harper, Alternate National Executive Committee Member

AMERICAN LEGION BOYS STATE TRUSTEES

- Jason Murphy, Chairman
- John J. Maddux, Jr., Vice Chairman
- Dean A. Tuttle, Adjutant and Finance Officer

BOYS STATE ADMINISTRATION

- Dr. Robert Owens, Boys State Director
- Daniel Allen, Assistant Director
- Steve Law, Director Emeritus
- Harry Ingle, Dean of Counselors
- Tony Marable, Elections Director
- Katie Aikens, Program Administrator
- Susan Henry, Logistics Coordinator
- Matt Nisbet, Elections Coordinator
- Precious Edmonds, Technology Coordinator
- Lisa Bowman, Office Assistant
- Hannah Storie, Office Assistant
- Christian Bryson, 2022 TN Boys State Governor
- Dr. Jeff Miller, Band Director
- Jacob Miller, Band Assistant
- Austin Eldridge, Band Assistant
- Jonathan Jones, Band Assistant
- Leigh Ann Ray, Health Services
- Michael Aikens, Website/Media
- Gary Bradford, Media/Audio Specialist
- **Wade Storie, Media Supervisor**
- Julia Hall, Color Guard Coordinator

SENIOR COUNSELORS

- SFC Ryan Burchfield, Cheek City
- SFC Justin Birdwell, Bradshaw City
- Trevor Parsons, Cheek City
- LTC James Bryant, Dornan City
- Dustin Agee, Drennon City
- SSG Kelly Deming, Hensley City
- Jack Johnson, Lahiere City
- Frank Tittle, Levi City
- Dr. Patrick McClellan, Maddux City
- Johnathan Rich, Mathis City
- Amos Powers, Roberts City
- Peyton Land, Watson City

JUNIOR COUNSELORS

- Evan Womack Alexander City
- Joshua Moore, Bradshaw City
- Christian Bryson, Cheek City
- Brian Nelms, Dornan City
- Jake Officer, Drennon City
- Jajuan Ware, Hensley City
- Tyler Evans, Lahiere City
- Clay Fitzpatrick, Levi City
- Wynne Maxwell, Maddux City
- Jeremy Thomas, Mathis City
- Jeremiah Gardenhire, Roberts City
- Eli Anderson, Watson City

ATHLETICS COUNSELORS

- Christian Murphy, Athletic Director
- Noah Bowen, Athletic Counselor
- Dalton Cooper, Athletic Counselor
- Trey Kimes, Athletic Counselor
- Josh Lee, Athletic Counselor
- Ben Murphy, Athletic Counselor
- Daniel Owens, Athletic Counselor
- Nathan Roberts, Athletic Counselor
- Angel Sanchez, Athletic Counselor

PEOPLE BEHIND THE CITIES

- **DAVID ALEXANDER** - Past Department Commander (2011-2012), Past National Executive Committeeman (2020-2021); Past Department Baseball Chairman, member of Post 290 Hendersonville; Navy veteran; retired from electric co-op; lives in Gallatin, Tennessee.
- **ROLLEN BRADSHAW** – Past Department Commander (1999-2000). Past National Executive Committeeman (2010-2011). Non-Licensed Funeral Attendant, McGill Click Funerals and Cremations; lives in Loudon, Tennessee.
- **CALVIN CHEEK** – Past Department Commander (1994-1995); lives in Columbia, Tennessee
- **CHARLIE DORNAN** – (Deceased) Past Department Commander (2002-2003); Past National Executive Committeeman; Retired from Metropolitan Nashville Codes Administration; Member of Post 88, Donelson; Lives in Lebanon, Tennessee.
- **GARY DRENNON** – Past Department Commander (2007-2008). Air Force Veteran; retired Kroger employee; lives in Old Hickory, Tennessee.
- **ROBERT W. "BOB" HENSLEY** - Past Department Commander (2014-2015); Past Alternate National Executive Committee member (2020-2021); Past National Legislative Commission member; retired US Air Force; member of Post 61, Mountain City; lives in Gray, Tennessee.
- **ROBERT LAHIERE** – Past Department Commander (1968-1969); Past National Vice Commander; Retired Owner of Insurance Agency; Member of Post 14, Chattanooga; Lives in Chattanooga, Tennessee.
- **CARL LEVI** – Past Department Commander (1974-1975); Past Hamilton County Trustee; Member of Post 14, Chattanooga; Lives in Chattanooga, Tennessee.
- **JOHN J. MADDUX, JR** – Past Department Commander (1981-1982); Tennessee Boys State Chairman/Trustee (1980 to 2014); Boys State Trustee (2016-2017); Retired Circuit Court Judge; Member of Post 46, Cookeville; Lives in Cookeville, Tennessee.
- **DON MATHIS** – Past Department Commander (2009-2010). Past National Executive Committeeman (2017-2018). Retired Marine Corp officer. Retired Veteran Service Officer, Rhea County. Member Post 100, Dayton; lives in Evensville, Tennessee.
- **PERRY ROBERTS** – Past Department Commander (1998-1999); Past National Executive Committeeman and Boys State Vice Chairman; Retired U. S. Army; Member of Post 46, Cookeville; Lives in Cookeville, Tennessee.
- **EARL WATSON** – (Deceased) Past Department Commander (2008-2009); Past Alternate National Executive Committeeman (2017-2018). Air National Guard veteran; retired Metro Police Officer. Former member of Post 88, Donelson, Tennessee.