

# 2019

## THE AMERICAN LEGION BOYS STATE, INC.

The 55th Year  
at  
TENNESSEE TECH  
UNIVERSITY  
Cookeville, Tennessee

May 19 - 25, 2019



CITIZEN'S NAME \_\_\_\_\_

ALBS CITY \_\_\_\_\_

ALBS COUNTY \_\_\_\_\_

POLITICAL PARTY \_\_\_\_\_

SR. COUNSELOR \_\_\_\_\_

JR. COUNSELOR \_\_\_\_\_

DORM \_\_\_\_\_ RM \_\_\_\_\_

**THE AMERICAN LEGION  
DEPARTMENT OF TENNESSEE**

**2019-2020**

**AMERICAN LEGION OFFICERS**

**State Commander**

Stephen Weismann, Collinwood, Tennessee

**Adjutant and Finance Officer**

Dean A. Tuttle, Nashville, Tennessee

**National Executive Committeeman**

Don Mathis, Dayton, Tennessee

**Alternate National Executive Committeeman**

Earl Watson, Nashville, Tennessee

**2019-2020**

**AMERICAN LEGION BOY STATE TRUSTEES**

Gary McKenzie, Chairman, Cookeville, Tennessee

John J. Maddux, Jr., Vice Chairman, Cookeville, Tennessee

Dean A. Tuttle, Nashville, Tennessee

**2019-2020**

**AMERICAN LEGION BOYS STATE DIRECTOR**

Steve Law, Cookeville, Tennessee

**WELCOME**  
**to**  
**TENNESSEE TECH**  
**and the**  
**TENNESSEE AMERICAN LEGION**  
**BOYS STATE, INC.**

This is the 80th year of Tennessee's American Legion Boys State. No stone has been left unturned in our efforts to make May 19-25 an interesting, valuable, and significant week for you—Tennessee's finest young men. Your school and your community's assessment of you as a potential leader is evident, and you should take advantage of this week as an opportunity for individual growth with the help of an outstanding staff from Tennessee Tech.

You will meet and hear many state and community leaders who participated in earlier Boys State programs: from 1939-1964 at Castle Heights in Lebanon and from 1953-1965 at Tennessee State University in Nashville, or for 55 years, since 1965, on the campus of Tennessee Tech in Cookeville. This year's entire ALBS staff invites you to join in making this Tennessee American Legion Boys State the best ever!

You will be assigned to a mythical city, county, and political party, and learn about government through participation.

Upon completion of the program, our hope is that you will express your appreciation to the American Legion Post in your hometown and in your report to the club or organization that sponsored your attendance. If you should desire to write to the American Legion State Headquarters, the address is:

318 Donelson Pike, Nashville, TN 37214.

**COMPETITION BETWEEN CITIES**

While you learn about Tennessee Government through study, discussion, speeches by leading authorities, and politicians, you will also be in overall competition with the other eleven cities. A complete point scale for the competition is shown on Page 21.

**ATHLETICS**

Each delegate will participate in one (and only one) of the following seven athletic events: ultimate Frisbee, basketball, football, tennis, volleyball, corn hole, and table tennis. The athletic competition will consist of five rounds scheduled for Monday, Tuesday, Wednesday, Thursday, and Friday. Tuesday's Tug of War is open to all.

## ORATORICAL CONTEST

Each city may enter only one contestant in the Oratorical Contest. Either an oration (original) or a declamation may be presented, not longer than four (4) minutes. The presentation may not be political. Judging will be based on (1) appropriateness of content (2) audience response (3) delivery and (4) stage presence. The contest will be held Friday at 1:25 p.m.

## TALENT SHOW

Each city may provide only one entry for a talent show to be held on Thursday evening of Boys State at 8:15 p.m. City competition points will be awarded, Additional information will be provided by your Senior Counselor.

## POLITICAL CAMPAIGNING

All delegates have an opportunity to be elected to office, and all are encouraged to “throw their hat in the ring.” Election Rules and Information, Campaign and Election Schedule, and Elected and Appointed offices are shown on Pages 23, 24 and 25.

## BOYS NATION

This year’s session will be held in Washington D.C., July 19-27, 2019. Two (2) delegates and two (2) alternates to Boys Nation will be selected from among those who are in attendance at the 2019 American Legion Boys State. If you are interested in attending Boys Nation, inform your Senior Counselor. **You must be absolutely certain that you can attend for the entire program.** The Jacksonian and Johnsonian party nominees for Governor will be nominees for Boys Nation. The Senior Counselor of each city will select one nominee for each of the 12 cities. The nominees will be interviewed at 12:15 p.m. on Friday, May 24, in the Executive Dining Room, Roaden University Center. Delegates and alternates will be announced at the Inauguration Ceremony on Saturday morning.

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**ALL ALBS DELEGATES ARE REQUIRED  
TO REMAIN ON THE TECH CAMPUS AT  
ALL TIMES. DO NOT LEAVE THE  
CAMPUS WITHOUT WRITTEN  
PERMISSION FROM THE DIRECTOR.**

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## **FOR YOUR INFORMATION**

### **HEALTH SERVICES HOURS**

7:00 a.m. - 6:00 p.m.

Delegates of Boys State have access to the University Health Services when necessary. Health Services is located on the east side of the Nursing Building on Mahler Street. Notify a Counselor if you are ill or injured. **DO NOT GO TO Health Services unaccompanied by ALBS Staff.**

### **MEDICATIONS**

Delegates may keep medications brought from home (prescriptions and OTC) secured in their rooms or on their person as necessary (ex. Epi pens, insulin pens, etc.). The HQ cannot dispense medications. If you have a headache, stomach ache, etc., notify a counselor or HQ.

### **BOOKSTORE HOURS**

Monday - Friday

8 a.m. - 4 p.m.

### **MAIL**

Delegate mail will be placed in the City Boxes located in the Headquarters Office and distributed by your Senior or Junior Counselor. Your address while at Boys State is:

Your Name  
c/o American Legion Boys State  
Box 5156 - TTU  
Cookeville, TN 38505

Headquarters has a mailbox for outgoing letters. All outgoing mail should have your **HOME ADDRESS** on it. Stamps are at the Post Office located on the ground floor of the Roaden University Center.

### **BOYS STATE HEADQUARTERS**

New Hall North, 1st Floor

Telephone Number:

372-3730

tnboysstate@gmail.com

## **EMERGENCY INFORMATION**

### **MEDICAL**

All minor injuries or illnesses will be treated at University Health Services. Report all minor injuries or illness to your Counselor. Counselors will escort the delegate to Headquarters. Headquarters will coordinate transportation to Health Services.

For severe injuries or emergency health situations (as determined by Counselors or Health Services), 911 will be called immediately.

### **FIRE**

Upon discovery of **FIRE** by a delegate, the following procedure should be followed:

1. Notify your Counselor and immediately evacuate the building.
2. If the Counselor is not on the floor, activate the fire alarm and immediately evacuate the building.
3. Once outside the building, assemble in the formation area.

**WHEN YOU HEAR AN ALARM, IMMEDIATELY EVACUATE THE BUILDING. NEVER ASSUME THAT IT IS A FALSE ALARM.**

### **INCLEMENT WEATHER**

Short bursts of the formation whistle will be an indication that bad weather is coming, and you should follow the directions of your Counselor.

### **TELEPHONE NUMBERS**

#### **All Emergency No. 911**

HEALTH SERVICES.....	372-3320
TTU UNIVERSITY POLICE .....	372-3234
HOSPITAL .....	528-2541
BOYS STATE HEADQUARTERS .....	372-3730

**FIRST DAY**  
**Sunday, May 19**

- 12:00 REGISTRATION
- 1:30 GET ACQUAINTED TIME. Meet your fellow delegates and counselors, arrange your room and dress in ALBS t-shirt.
- 2:30 ORGANIZATIONAL MEETINGS BY CITIES in dormitory halls. Organize athletic teams and begin selection of oratory contestant, assign rooms, and correct rosters.
- 4:50 Prepare for supper and city photographs. Delegates wear dark pants and ALBS shirt.
- \*5:00 FORMATION by cities in Assembly Area East of ALBS Headquarters
- 5:45 SUPPER AND CITY PHOTOGRAPHS  
Cain City provides delegate to say invocation, flag lowering, and Leads way to meal - this privilege and responsibility rotates Hammer, Kreider, Lahiere, Levi, and Loring follow Cain to Centennial Plaza for city photographs immediately following supper. Maddux City leads way for city photos, followed by McCollum, Reel, Roberts, Summitt, and Young. Counselors use waiting time to continue organization of city.
- \*7:15 FORMATION by cities in area East of ALBS Headquarters (New Hall North).
- 7:20 MOVE to Derryberry Hall Auditorium
- 7:30 ORIENTATION ASSEMBLY & MEMORIAL SERVICE  
Presiding: Judge Gary McKenzie, ALBS Chairman and Steve Law, ALBS Director
- 8:45 ORGANIZE DRILL AND CEREMONIES AND ALBS BAND
- 10:00 TAPS. Lights out immediately. Promptness in observing Taps will be important in the Inter-City competition. Remember your room is your home—Be There! Clerks Reports will be taken by Junior Counselor (for this one time only) and given to the Senior Counselor who will deliver same to Headquarters. Reports must be submitted for each city on the forms provided.

\*Whistle will sound at times indicated by asterisk. ALL FORMATIONS will be by cities in the large parking lot east of Headquarters unless otherwise stated. Roll Call will be made at each formation.

**SECOND DAY**  
**Monday, May 20**

- \*6:40   FORMATION  
6:45   BREAKFAST (Hammer) - ROOM INSPECTION PREP.  
Hammer, Kreider, Lahiere, Levi, Loring, Maddux  
cities proceed to breakfast, then return to rooms to prepare  
for inspection; McCollum, Reel, Roberts, Summitt, Young  
and Cain prepare for room inspection.
- 7:05   FORMATION FOR MCCOLLUM through CAIN  
8:15   CITY PARTY CAUCUSES  
Jacksonians and Johnsonians of each city meet separately  
at locations specified by Senior and Junior Counselors to  
select nominees for Mayor (1), Alderman (4), County  
Commissioners (2), and State Representatives (8). **Counselors**  
**turn in nominees on forms provided by 9:45 a.m. today.**
- \*10:15   FORMATION  
10:30   MOVE TO DERRYBERRY HALL AUDITORIUM.  
Judge John Maddux "REMEMBERING NAMES AND FACES".  
10:50   MAJOR POLITICAL ISSUES IN TENNESSEE  
Ryan Williams, State Representative  
Cameron Sexton, State Representative  
Paul Bailey, State Senator  
Presiding: ALBS Director Steve Law
- 11:55   PROCEED TO LUNCH by Cities (After invocation, band  
members will proceed to lunch first and then to Band Room in the  
Bryan Fine Arts Building at 12:30)
- 12:00   LUNCH (Kreider)  
1:15   COUNTY PARTY CONVENTIONS (See pages 9-10)
- | <u>County</u> | <u>Jacksonians</u> | <u>Johnsonians</u>    |
|---------------|--------------------|-----------------------|
| Dornan        | MPR - RUC          | Tech Pride Room - RUC |
| Hildebrand    | Foster Hall 220    | Foster Hall Room 233  |
| Markham       | Pennebaker Aud 128 | Pennebaker Room 320   |
| Robinson      | Johnson Hall Aud   | Johnson Hall Room 401 |
- See pages 23 and 24 for procedures and page 25 for offices to be  
filled. Candidates for county offices nominated by County Party  
Conventions. **Lists of nominees for county offices must be  
submitted to Headquarters by 2:15 p.m. today.**
- 2:45   STATE PARTY CAUCUSES - Select Chair; Vice Chair; Sec.  
Jacksonians - Pennebaker Auditorium Rm 128  
Johnsonians - Derryberry Hall Auditorium
- 4:00   ATHLETICS  
5:30   END ATHLETIC PERIOD  
\*5:50   FORMATION  
6:00   SUPPER (Lahiere) (Sr. Counselors Meeting/Faculty Dining Rm)  
6:45   CAMPAIGNING FOR CITY AND COUNTY OFFICES  
7:05   CITY AND COUNTY ELECTIONS - Vote by Cities  
\*7:20   FORMATION  
7:30   ADDRESS: Judge Gary McKenzie  
8:45   Organize by cities for the Talent Contest  
10:15   TAPS. Lights out. City Clerks file attendance report



**THIRD DAY**  
**Tuesday, May 21**

- \*6:40   FORMATION
- 6:45    BREAKFAST (Levi thru Roberts) and ROOM  
INSPECTION PREPARATION
- 7:05    FORMATION FOR SUMMITT through LAHIERE;  
PROCEED TO BREAKFAST
- 8:30    STATE PARTY CAUCUSES (See pages 9-10)  
Jacksonians - Pennebaker Hall Auditorium Rm. 128  
Johnsonians - Derryberry Hall Auditorium  
Party Chairman in charge. Candidates for state offices may make  
announcements. **Petitions containing signatures and ID numbers of  
at least 25 of candidate's party members must be filed at  
Headquarters by 1:00 today.** Select proposed All-Star Basketball  
Team for tomorrow's game.
- 9:30    CAMPAIGNING FOR STATE PRIMARIES
- 9:30    BAND PRACTICE – Band Room in Bryan Fine Arts Building
- 10:40   BE IN SEATS AT DERRYBERRY HALL AUDITORIUM
- 10:45   SOCIAL MEDIA PROGRAM  
District Attorney General Bryant C. Dunaway and/or  
Assistant District Attorney General Caroline Knight
- 11:55   PROCEED TO LUNCH by Cities. (Loring)
- 12:45   CAMPAIGNING FOR STATE PRIMARIES
- 1:00    **PETITIONS FOR STATE PRIMARIES DUE IN  
HEADQUARTERS. No Exceptions! (party members  
25 signatures with ID numbers; independents 300  
signatures with ID numbers)**
- 1:10    ADDRESS: Governor Bill Lee
- 1:55    MOVE TO CLASSROOMS (SCALES Program Study)
- 4:00    ATHLETICS (2nd Round)
- 5:30    END ATHLETIC PERIOD
- \*5:50   FORMATION
- 6:00    SUPPER (Maddux) followed by CAMPAIGNING FOR  
STATE PRIMARIES) (Sr. Counselors Meeting/FDR)
- 6:45    STATE PRIMARY ELECTIONS (Vote by Cities)
- \*7:20   FORMATION
- 7:30    TUG OF WAR AND BAND PRACTICE
- 10:00   TO DORMS
- 10:15   TAPS. Lights out. City Clerks file attendance reports with  
Senior Counselors

**FOURTH DAY**  
**Wednesday, May 22**

- \*6:40      FORMATION
- 6:45      BREAKFAST Jacksonian Party members only. After breakfast, Jacksonians proceed to your city dormitory floor.
- 7:05      FORMATION Johnsonian Party members only. Johnsonians proceed to breakfast. After breakfast Johnsonians proceed to your city dormitory floor.
- 8:00      FORMATION Jacksonian Party members only.
- 8:30      SCALES PROGRAM for Jacksonians only in Derryberry Hall Auditorium. The Tennessee Supreme Court.
- 9:15      FORMATION Johnsonian Party members only.
- 9:25      JACKSONIANS MOVE TO MULTIPURPOSE ROOM IN THE RUC FOR DEBRIEFING.
- 9:45      SCALES PROGRAM for Johnsonians only in Derryberry Hall Auditorium. The Tennessee Supreme Court.
- 10:40     DEBRIEF JOHNSONIANS IN DERRYBERRY HALL AUD.
- 10:50     JACKSONIANS MOVE TO DERRYBERRY HALL AUD.
- 10:55     STATE ELECTION CAMPAIGNING
  - 1. Introduction of State Office Nominees by State Party Chair.
  - 2. Speeches by Nominees for Governor. Introductions 2 min., Speeches 8 min.
- 12:10     PROCEED TO LUNCH by cities (Band members go to lunch first then report to Band Room in BFA Building at 1:00 p.m.).
- 12:15     LUNCH (Reel)
- 1:15      CONTINUE CAMPAIGNING FOR STATE ELECTION
- 1:30      STATE GENERAL ELECTION - Derryberry Hall
- 4:00      ATHLETICS (3rd Round)
- 5:30      END ATHLETIC PERIOD
- \*5:50     FORMATION
- 6:00      SUPPER (Roberts) - All members of the General Assembly will proceed to supper at 6:00 p.m. and at 6:45 p.m. they will proceed to Derryberry Hall Auditorium for presentation. (Sr. Counselors Meeting/FDR)
- 7:20      BE SEATED IN DERRYBERRY HALL AUDITORIUM
- 7:30      TBI Deputy Director Brad Nealon
- 8:45      JACKSONIAN/JOHNSONIAN ALL-STAR BASKETBALL GAME - Hooper Eblen Center(All Must Attend). Jacksonians sit on North Side and Johnsonians sit on South Side
- 10:00     TAPS. Lights out. City Clerks file attendance report with Senior Counselors. Mayor & Guideon Practice  
Mayor & Guideon Practice

**FIFTH DAY**  
**Thursday, May 23**

- \*6:40 FORMATION
- 6:45 BREAKFAST (Summitt through Lahiere) ROOM INSPECTION PREPARATION
- 7:05 FORMATION FOR LEVI through ROBERTS
- \*8:00 TEST - Go to specified rooms
- 9:00 MEET BY CITIES – Prepare for Organizational Meetings
- 9:50 Organizational Meetings/Executive, Legislative, and Judicial bodies. **Each citizen must attend one of the sessions.** City and county officials attend city council and county court sessions respectively.

<u>Organization</u>	<u>Guest Leader</u>	<u>Location</u>
Governor’s Cabinet	Courtney Rogers	Tech Pride Rm/RUC
State Senate	Paul Bailey	Foster Hall Rm 220
State House	John Mark Windle/ Paul Sherrell	Foster Hall Rm 233
State Courts	Craig Fickling	Johnson Hall Aud
City Councils	Ricky Shelton	Derryberry Hall Aud
County Officials	Tommy Copeland	Pennebaker Aud 128

- 11:45 LUNCH (Young) After invocation, Band Members proceed first and then report to Band Room in BFA Building
- 1:15 ALL Executive, Legislative, and Judicial bodies in session. **Each delegate must attend.** Secretary of State, State Treasurer, Comptroller of the Treasury elected at this time
- 3:30 ATHLETICS (4th Round)
- 5:15 END ATHLETIC PERIOD
- \*5:30 FORMATION
- 5:45 SUPPER (Cain) Band Members and Governor’s Cabinet will proceed to Supper first. Band practice at 6:30 p.m. (Senior Counselors Meeting in FDR)
- \*7:15 ADDRESS: MG Max Haston (RET), The Adjutant General for the State of Tennessee
- 8:15 Talent Show
- 10:15 TAPS. Lights out. City Clerks file attendance reports with Senior Counselors. Mayor & Guideon Practice

Courtney Rogers, Veterans Commissioner  
 Paul Bailey, State Senator, Sparta, Tennessee  
 John Mark Windle, State Representative, Cookeville, Tennessee  
 Paul Sherrell, State Representative, Cookeville, Tennessee  
 Craig Fickling, Public Defender, Cookeville, Tennessee  
 Ricky Shelton, Mayor of Cookeville  
 Tommy Copeland, EMS Chief, Cookeville, Tennessee

**SIXTH DAY**  
**Friday, May 24**

- \*6:40   FORMATION
- 6:45   BREAKFAST (Hammer through Maddux) and ROOM INSPECTION PREPARATION
- 7:05   FORMATION FOR MCCOLLUM through CAIN
- \*8:00   FORMATION AND PARADE PRACTICE
- 10:15   Proceed to Derryberry Hall
- 10:30   TTU ROTC Presentation
- \*11:20   FORMATION
- 11:25   PROCEED TO LUNCH by Cities. After invocation, band members and Boys Nation nominees leave for lunch first.  
**(At 12:15 band members report to Band Room in BFA Building and Boys Nation nominees report to the Executive Dining Room (RUC 246).**
- 11:30   LUNCH (City to be announced.)
- 1.15   DELEGATES SEATED IN DERRYBERRY HALL AUDITORIUM FOR ORATORICAL CONTEST
- 1:25   ORATORICAL CONTEST - See Page 2 for details. Each contestant is allotted four minutes.
- 4:20   END ATHLETIC PERIOD
- \*5:50   FORMATION
- 6:00   PICNIC (Kreider) - Main Quad.
- 7:00   TECH NIGHT- Multipurpose Room - RUC.  
Parents and guests are invited to attend.
- 10:00   FORMATION
- 10:30   TAPS. Lights out. City Clerks file attendance reports with Senior Counselors.

**SEVENTH (LAST DAY)**  
**Saturday, May 25**

- \*6:40      FORMATION FOR ALL
- 6:45      BREAKFAST (Lahiere)
- 8:00      CLEAN UP AND PACK. Look under the bed and in the closets. Fasten tennis rackets, blankets, etc, to your luggage so that you will not forget any article. Leave all luggage in your room until you are ready to depart from campus.
- 8:30      CITY MEETING - Presentation of certificates and awards.
- 9:15      PREPARE FOR PARADE. All Delegates wear their Boys State t-shirt and long dark trousers.
- \*9:30      FORMATION - Assembly Area (Levi take flag down)
- 9:45      PARADE, PASS IN REVIEW – Overall Field, Tucker Football Stadium
- 10:10     BAND CONCERT - Hooper Eblen Center located west of Tucker Football Stadium. Guests should enter through the east side, upper-level at the main entrance. When inside, guests should sit in designated areas on the south side.
- 10:30     INAUGURATION CEREMONY - Hooper Eblen Center  
Presiding: Gary McKenzie, ALBS State Chairman  
Speaker: Senator Paul Bailey  
Boys Nation Delegates: Gary McKenzie  
Presentation of Samsung Scholarship: Steve Law  
Results of City Competition: Jim Gray
- 11:55     PROGRAM ENDS - HAVE A SAFE TRIP HOME

## ATHLETIC SCHEDULE

### ULTIMATE FRISBEE (10-13 Players) Sherlock Park

Senior Counselors: RE-SR, SU-SR

Officials: YO-JR, MA-JR, AC, AC, RO-JR, LA-JR, KR-JR, LE-JR, SU-JR

<u>Cities</u>	<u>Time</u>	<u>Location</u>	<u>Officials</u>
<b>ROUND 1</b>			
LE vs LO	4:00 p.m.	Field #1	RO-JR, AC
RO vs RE	4:00 p.m.	Field #2	YO-JR, AC
MA vs LA	4:00 p.m.	Field #3	MA-JR, LA-JR
YO vs CA	4:45 p.m.	Field #1	RO-JR, AC
MC vs SU	4:45 p.m.	Field #2	YO-JR, AC
KR vs HA	4:45 p.m.	Field #3	MA-JR, LA-JR

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<b>ROUND 2</b>			
LE vs RO	4:00 p.m.	Field #1	RO-JR, AC
MA vs LO	4:00 p.m.	Field #2	YO-JR, AC
YO vs RE	4:00 p.m.	Field #3	MA-JR, LA-JR
MC vs LA	4:45 p.m.	Field #1	RO-JR, AC
KR vs CA	4:45 p.m.	Field #2	YO-JR, AC
HA vs SU	4:45 p.m.	Field #3	MA-JR, LA-JR

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<b>ROUND 3</b>			
LE vs MA	4:00 p.m.	Field #1	RO-JR, AC
YO vs RO	4:00 p.m.	Field #2	YO-JR, AC
MC vs LO	4:00 p.m.	Field #3	MA-JR, LA-JR
KR vs RE	4:45 p.m.	Field #1	RO-JR, AC
HA vs LA	4:45 p.m.	Field #2	YO-JR, AC
SU vs CA	4:45 p.m.	Field #3	MA-JR, LA-JR

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<b>ROUND 4</b>			
LE vs YO	4:00 p.m.	Field #1	RO-JR, AC
MC vs MA	4:00 p.m.	Field #2	YO-JR, AC
KR vs RO	4:00 p.m.	Field #3	MA-JR, LA-JR
HA vs LO	4:45 p.m.	Field #1	RO-JR, AC
SU vs RE	4:45 p.m.	Field #2	YO-JR, AC
CA vs LA	4:45 p.m.	Field #3	MA-JR, LA-JR

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<b>ROUND 5</b>			
LE vs MC	2:50 p.m.	Field #1	RO-JR, AC
KR vs YO	2:50 p.m.	Field #2	YO-JR, AC
HA vs MA	2:50 p.m.	Field #3	MA-JR, LA-JR
SU vs RO	3:35 p.m.	Field #1	RO-JR, AC
CA vs LO	3:35 p.m.	Field #2	YO-JR, AC
LA vs RE	3:35 p.m.	Field #3	MA-JR, LA-JR

**TOUCH FOOTBALL (12-15 Players)**

**Senior Counselor in Charge: MC-SR**

**Officials: AC, CA-JR, RE-JR, MC-JR, LE-JR, LO-JR, RO-JR**

<u>Cities</u>	<u>Time</u>	<u>Location</u>	<u>Officials</u>
<b>ROUND 1</b>			
LE vs MC	4:00 p.m.	Pres. Lawn	CA-JR, RE-JR
KR vs YO	4:00 p.m.	Pres. Lawn	MC-JR, LE-JR
CA vs LO	4:00 p.m.	Pres. Lawn	LO-JR, AC
HA vs MA	4:45.p.m.	Pres. Lawn	CA-JR, RE-JR
SU vs RO	4:45.p.m.	Pres. Lawn	MC-JR, LE-JR
LA vs RE	4:45.p.m.	Pres. Lawn	LO-JR, AC

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<b>ROUND 2</b>			
LE vs KR	4:00 p.m.	Pres. Lawn	CA-JR, RE-JR
HA vs MC	4:00 p.m.	Pres. Lawn	MC-JR, LE-JR
LA vs RO	4:00 p.m.	Pres. Lawn	LO-JR, AC
SU vs YO	4:45 p.m.	Pres. Lawn	CA-JR, RE-JR
CA vs MA	4:45 p.m.	Pres. Lawn	MC-JR, LE-JR
RE vs LO	4:45 p.m.	Pres. Lawn	LO-JR,AC

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<b>ROUND 3</b>			
LE vs HA	4:00 p.m.	Pres. Lawn	CA-JR, RE-JR
SU vs KR	4:00 p.m.	Pres. Lawn	MC-JR, LE-JR
RE vs MA	4:00 p.m.	Pres. Lawn	LO-JR, AC
CA vs MC	4:45 p.m.	Pres. Lawn	CA-JR, RE-JR
LA vs YO	4:45 p.m.	Pres. Lawn	MC-JR, LE-JR
LO vs RO	4:45.p.m.	Pres. Lawn	LO-JR, AC

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<b>ROUND 4</b>			
LE vs SU	4:00 p.m.	Pres. Lawn	CA-JR, RE-JR
CA vs HA	4:00 p.m.	Pres. Lawn	MC-JR, LE-JR
LO vs YO	4:00 p.m.	Pres. Lawn	LO-JR, AC
LA vs KR	4:45 p.m.	Pres. Lawn	CA-JR, RE-JR
RE vs MC	4:45 p.m.	Pres. Lawn	MC-JR, LE-JR
RO vs MA	4:45.p.m.	Pres. Lawn	LO-JR, AC

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<b>ROUND 5</b>			
LE vs CA	2:50 p.m.	Pres. Lawn	CA-JR, RE-JR
LA vs SU	2:50 p.m.	Pres. Lawn	MC-JR, LE-JR
RO vs MC	2:50 p.m.	Pres. Lawn	LO-JR, AC
RE vs HA	3:35 p.m.	Pres. Lawn	CA-JR, RE-JR
LO vs KR	3:35 p.m.	Pres. Lawn	MC-JR, LE-JR
MA vs YO	3:35.p.m.	Pres. Lawn	LO-JR, AC

**TENNIS (6 Players) – VARSITY TENNIS COURTS**  
**Counselors: YO-SR, RO-SR**  
**All games played on the Varsity Tennis Courts**

<u>Cities</u>	<u>Time</u>	<u>Court</u>	<u>Cities</u>	<u>Time</u>	<u>Court</u>
<b>ROUND 1</b>			<b>ROUND 2</b>		
<b><u>No. 1 Singles</u></b>			<b><u>No. 1 Singles</u></b>		
KR vs RO	4:00 p.m.	#1	KR vs HA	4:00 p.m.	#1
HA vs MC	4:00 p.m.	#2	SU vs RO	4:00 p.m.	#2
SU vs YO	4:00 p.m.	#3	LE vs MC	4:00 p.m.	#3
LE vs MA	4:00 p.m.	#4	LA vs YO	4:00 p.m.	#4
LA vs CA	4:00 p.m.	#5	RE vs MA	4:00 p.m.	#5
RE vs LO	4:00 p.m.	#6	LO vs CA	4:00 p.m.	#6
<b><u>No. 2 Singles</u></b>			<b><u>No. 2 Singles</u></b>		
KR vs RO	4:00 p.m.	#9	KR vs HA	4:00 p.m.	#9
HA vs MC	4:00 p.m.	#10	SU vs RO	4:00 p.m.	#10
SU vs YO	4:00 p.m.	#11	LE vs MC	4:00 p.m.	#11
LE vs MA	4:00 p.m.	#12	LA vs YO	4:00 p.m.	#12
LA vs CA	4:00 p.m.	#13	RE vs MA	4:00 p.m.	#13
RE vs LO	4:00 p.m.	#14	LO vs CA	4:00 p.m.	#14
<b><u>Doubles</u></b>			<b><u>Doubles</u></b>		
KR vs RO	4:00 p.m.	#7	KR vs HA	4:00 p.m.	#7
HA vs MC	4:00 p.m.	#8	SU vs RO	4:00 p.m.	#8
SU vs YO	4:45 p.m.	#1	LE vs MC	4:45 p.m.	#1
LE vs MA	4:45 p.m.	#2	LA vs YO	4:45 p.m.	#2
LA vs CA	4:45 p.m.	#3	KR vs MA	4:45 p.m.	#3
RE vs LO	4:45 p.m.	#4	LO vs CA	4:45 p.m.	#4
<b>ROUND 3</b>			<b>ROUND 4</b>		
<b><u>No. 1 Singles</u></b>			<b><u>No. 1 Singles</u></b>		
KR vs SU	4:00 p.m.	#1	KR vs LE	4:00 p.m.	#1
LE vs HA	4:00 p.m.	#2	LA vs SU	4:00 p.m.	#2
LA vs RO	4:00 p.m.	#3	RE vs HA	4:00 p.m.	#3
RE vs MC	4:00 p.m.	#4	LO vs RO	4:00 p.m.	#4
LO vs YO	4:00 p.m.	#5	CA vs MC	4:00 p.m.	#5
CA vs MA	4:00 p.m.	#6	MA vs YO	4:00 p.m.	#6
<b><u>No. 2 Singles</u></b>			<b><u>No. 2 Singles</u></b>		
KR vs SU	4:00 p.m.	#9	KR vs LE	4:00 p.m.	#9
LE vs HA	4:00 p.m.	#10	LA vs SU	4:00 p.m.	#10
LA vs RO	4:00 p.m.	#11	RE vs HA	4:00 p.m.	#11
RE vs MC	4:00 p.m.	#12	LO vs RO	4:00 p.m.	#12
LO vs YO	4:00 p.m.	#13	CA vs MC	4:00 p.m.	#13
CA vs MA	4:00 p.m.	#14	MA vs YO	4:00 p.m.	#14
<b><u>Doubles</u></b>			<b><u>Doubles</u></b>		
KR vs SU	4:00 p.m.	#7	KR vs LE	4:00 p.m.	#7
LE vs HA	4:00 p.m.	#8	LA vs SU	4:00 p.m.	#8
LA vs RO	4:45 p.m.	#1	RE vs HA	4:45 p.m.	#1
RE vs MC	4:45 p.m.	#2	LO vs RO	4:45 p.m.	#2
LO vs YO	4:45 p.m.	#3	CA vs MC	4:45 p.m.	#3
CA vs MA	4:45 p.m.	#4	MA vs YO	4:45 p.m.	#4



**TENNIS (continued)**  
**Varsity Tennis Courts**  
**Senior Counselors: YO-SR, RO-SR**

<u>Cities</u>	<u>Time</u>	<u>Court</u>	<u>Cities</u>	<u>Time</u>	<u>Court</u>
<b>ROUND 5</b>					
<b>No. 1 Singles</b>			<b>No. 2 Singles</b>		
KR vs LA	2:50 p.m.	#1	KR vs LA	2:50 p.m.	#9
RE vs LE	2:50 p.m.	#2	RE vs LE	2:50 p.m.	#10
LO vs SU	2:50 p.m.	#3	LO vs SU	2:50 p.m.	#11
CA vs HA	2:50 p.m.	#4	CA vs HA	2:50 p.m.	#12
MA vs RO	2:50 p.m.	#5	MA vs RO	2:50 p.m.	#13
YO vs MC	2:50 p.m.	#6	YO vs MC	2:50 p.m.	#14
<b><u>Doubles</u></b>					
KR vs LA	2:50 p.m.	#7			
RE vs LE	2:50 p.m.	#8			
LO vs SU	3:35 p.m.	#1			
CA vs HA	3:35 p.m.	#2			
MA vs RO	3:35 p.m.	#3			
YO vs MC	3:35 p.m.	#4			

**CORN HOLE (2 players)**  
**Counselors: CA-SR, HA-JR**

**All games will be played on the Memorial Gym Stage**

<u>Cities</u>	<u>Time</u>	<u>Cities</u>	<u>Time</u>
<b>ROUND 1</b>		<b>ROUND 2</b>	
KR vs LA	4:00 p.m.	KR vs LO	4:00 p.m.
RE vs LE	4:00 p.m.	CA vs RE	4:00 p.m.
LO vs SU	4:00 p.m.	MA vs LA	4:00 p.m.
CA vs HA	4:00 p.m.	YO vs LE	4:00 p.m.
MA vs RO	4:00 p.m.	MC vs SU	4:00 p.m.
YO vs MC	4:00 p.m.	RO vs HA	4:00 p.m.
<b>ROUND 3</b>		<b>ROUND 4</b>	
KR vs RE	4:00 p.m.	KR vs CA	4:00 p.m.
LO vs LA	4:00 p.m.	MA vs LO	4:00 p.m.
CA vs LE	4:00 p.m.	YO vs LA	4:00 p.m.
YO vs HA	4:00 p.m.	RO vs LE	4:00 p.m.
MC vs RO	4:00 p.m.	HA vs SU	4:00 p.m.
MA vs SU	4:00 p.m.	MC vs RE	4:00 p.m.
<b>ROUND 5</b>			
KR vs MA	2:50 p.m.		
MC vs LO	2:50 p.m.		
HA vs LA	2:50 p.m.		
YO vs CA	2:50 p.m.		
RO vs RE	2:50 p.m.		
SU vs LE	2:50 p.m.		

Tennessee Tech Map on Pages 16 & 17

\*see print version of book or click here





**BASKETBALL (8-10 Players)**  
**Senior Counselors: LE-SR, MA-SR**  
**Officials: KR-JR, HA-JR, SU-JR, AC, MC-JR, YO-JR**  
**Fitness Center and Memorial Gym**

<u>Cities</u>	<u>Time</u>	<u>Location</u>	<u>Officials</u>
<b>ROUND 1</b>			
RO vs CA	4:00 p.m.	Fitness Center (A)	LE-SR, AC
MA vs LO	4:00 p.m.	Fitness Center (B)	HA-JR, SU-JR
YO vs RE	4:00 p.m.	Memorial - Main	KR-JR, LA-SR
MC vs LA	4:45 p.m.	Fitness Center (A)	LE-SR, AC
KR vs LE	4:45 p.m.	Fitness Center (B)	HA-JR, SU-JR
HA vs SU	4:45 p.m.	Memorial - Main	KR-JR, LA-SR

<b>ROUND 2</b>			
KR vs RE	4:00 p.m.	Fitness Center (A)	LE-SR, AC
YO vs CA	4:00 p.m.	Fitness Center (B)	HA-JR, SU-JR
MC vs LO	4:00 p.m.	Memorial – Main	KR-JR, LA-SR
HA vs LA	4:45 p.m.	Fitness Center (A)	LE-SR, AC
RO vs MA	4:45 p.m.	Fitness Center (B)	HA-JR, SU-JR
LE vs SU	4:45 p.m.	Memorial - Main	KR-JR, LA-SR

<b>ROUND 3</b>			
MC vs MA	4:00 p.m.	Fitness Center (A)	LE-SR, AC
SU vs RE	4:00 p.m.	Fitness Center (B)	HA-JR, SU-JR
RO vs YO	4:00 p.m.	Memorial - Main	KR-JR, LA-SR
HA vs LO	4:45 p.m.	Fitness Center (A)	LE-SR, AC
LE vs LA	4:45 p.m.	Fitness Center (B)	HA-JR, SU-JR
KR vs CA	4:45 p.m.	Memorial - Main	KR-JR, LA-SR

<b>ROUND 4</b>			
KR vs YO	4:00 p.m.	Fitness Center (A)	LE-SR, AC
SU vs CA	4:00 p.m.	Fitness Center (B)	HA-JR, SU-J
HA vs MA	4:00 p.m.	Memorial – Main	KR-JR, LA-SR
LE vs LO	4:45 p.m.	Fitness Center (A)	LE-SR, AC
LA vs RE	4:45 p.m.	Fitness Center (B)	HA-JR, SU-JR
RO vs MC	4:45 p.m.	Memorial – Main	KR-JR, LA-SR

<b>ROUND 5</b>			
SU vs YO	2:50 p.m.	Fitness Center (A)	LE-SR, AC
RO vs KR	2:50 p.m.	Fitness Center (B)	HA-JR, SU-JR
LA vs CA	2:50 p.m.	Memorial – Main	KR-JR, LA-SR
LE vs MA	3:35 p.m.	Fitness Center (A)	LE-SR, AC
HA vs MC	3:35 p.m.	Fitness Center (B)	HA-JR, SU-JR
RE vs LO	3:35 p.m.	Memorial – Main	KR-JR, LA-SR

**VOLLEYBALL (6-9 Players) MEMORIAL GYM**  
**Counselors: KR-SR, LO-SR, HA-SR, LA-JR, MA-JR, RE-JR**

<u>Cities</u>	<u>Time</u>	<u>Location</u>	<u>Officials</u>
<b>ROUND 1</b>			
CA vs LE	4:00 p.m.	Memorial Gym C	KR-SR, LA-JR
LA vs SU	4:00 p.m.	Memorial Gym C	LO-SR, MA-JR
RO vs MC	4:00 p.m.	Courts by Gym	HA-SR, RE-JR
RE vs HA	4:45 p.m.	Memorial Gym C	KR-SR, LA-JR
LO vs KR	4:45 p.m.	Memorial Gym C	LO-SR, MA-JR
MA vs YO	4:45 p.m.	Courts by Gym	HA-SR, RE-JR

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<b>ROUND 2</b>			
CA vs LA	4:00 p.m.	Memorial Gym C	KR-SR, LA-JR
RE vs LE	4:00 p.m.	Memorial Gym C	LO-SR, MA-JR
MA vs KR	4:00 p.m.	Courts by Gym	HA-SR, RE-JR
LO vs SU	4:45 p.m.	Memorial Gym C	KR-SR, LA-JR
RO vs HA	4:45 p.m.	Memorial Gym C	LO-SR, MA-JR
YO vs MC	4:45 p.m.	Courts by Gym	HA-SR, RE-JR

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<b>ROUND 3</b>			
CA vs RE	4:00 p.m.	Memorial Gym C	KR-SR, LA-JR
LO vs LA	4:00 p.m.	Memorial Gym C	LO-SR, MA-JR
YO vs HA	4:00 p.m.	Courts by Gym	HA-SR, RE-JR
RO vs LE	4:45 p.m.	Memorial Gym C	KR-SR, LA-JR
MA vs SU	4:45 p.m.	Memorial Gym C	LO-SR, MA-JR
MC vs KR	4:45 p.m.	Courts by Gym	HA-SR, RE-JR

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<b>ROUND 4</b>			
CA vs LO	4:00 p.m.	Memorial Gym C	KR-SR, LA-JR
RO vs RE	4:00 p.m.	Memorial Gym C	LO-SR, MA-JR
MC vs SU	4:00 p.m.	Courts by Gym	HA-SR, RE-JR
MA vs LA	4:45 p.m.	Memorial Gym C	KR-SR, LA-JR
YO vs LE	4:45 p.m.	Courts by Gym	LO-SR, MA-JR
KR vs HA	4:00 p.m.	Memorial Gym C	HA-SR, RE-JR

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<b>ROUND 5</b>			
CA vs RO	2:50 p.m.	Memorial Gym C	KR-SR, LA-JR
MA vs LO	2:50 p.m.	Memorial Gym C	LO-SR, MA-JR
KR vs LE	2:50 p.m.	Courts by Gym	HA-SR, RE-JR
YO vs RE	3:35 p.m.	Memorial Gym C	KR-SR, LA-JR
MC vs LA	3:35 p.m.	Memorial Gym C	LO-SR, MA-JR
HA vs SU	3:35 p.m.	Courts by Gym	HA-SR, RE-JR

**TABLE TENNIS (1 Player) New Hall North**  
**Senior Counselors in Charge: LA-SR, CA-JR**

**All games will be played in the 1st Floor Great Room**

Cities

Time

**ROUND 1**

MA vs KR	4:00 p.m.
YO vs CA	4:00 p.m.
MC vs LO	4:00 p.m.
RO vs RE	4:00 p.m.
HA vs LA	4:00 p.m.
SU vs LE	4:00 p.m.

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**ROUND 2**

MA vs YO	4:00 p.m.
MC vs KR	4:00 p.m.
RO vs CA	4:00 p.m.
HA vs LO	4:00 p.m.
SU vs RE	4:00 p.m.
LE vs LA	4:00 p.m.

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**ROUND 3**

MA vs MC	4:00 p.m.
RO vs YO	4:00 p.m.
HA vs KR	4:00 p.m.
SU vs CA	4:00 p.m.
LE vs LO	4:00 p.m.
LA vs RE	4:00 p.m.

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**ROUND 4**

MA vs RO	4:00 p.m.
HA vs MC	4:00 p.m.
SU vs YO	4:00 p.m.
LE vs KR	4:00 p.m.
LA vs CA	4:00 p.m.
RE vs LO	4:00 p.m.

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**ROUND 5**

MA vs HA	2:50 p.m.
SU vs RO	2:50 p.m.
LE vs MC	2:50 p.m.
LA vs YO	2:50 p.m.
RE vs KR	2:50 p.m.
LO vs CA	2:50 p.m.

### CITY COMPETITION POINT SCALE

<u>Category</u>	<u>Points Awarded</u>	<u>Category Total</u>	<u>City's Total</u>
Test	14, 12, 10, 8, 4	48	_____
Frisbee	5, 4, 3, 2, 1	15	_____
Football	5, 4, 3, 2, 1	15	_____
Volleyball	5, 4, 3, 2, 1	15	_____
Basketball	5, 4, 3, 2, 1	15	_____
Tennis	5, 4, 3, 2, 1	15	_____
Table Tennis	3, 2, 1	6	_____
Corn Hole	3, 2, 1	6	_____
Tug of War	5, 4, 3, 2, 1	15	_____
Parade	10, 8, 6, 4, 2	30	_____
Room Inspection	5, 4, 3, 2, 1	15	_____
Oratorical Contest	5, 4, 3, 2, 1	15	_____
Talent Contest	5, 4, 3, 2, 1	15	_____
Band	Pro-rated	12	_____
<u>TOTAL</u>		<u>237</u>	

## ALBS CITIES AND COUNTIES

<u>City</u>	<u>County</u>	<u>Location</u>	<u>Senior Counselor</u>	<u>Junior Counselors</u>
Cain CA	Dornan	New Hall South 1 <sup>st</sup> Floor	COL Adam Grim	Dave Baker Ethan Jennings
Hammer HA	Dornan	New Hall South 1 <sup>st</sup> & 2 <sup>nd</sup> Floors	MSG Ryan Dilling	William Webster Logan Ledbetter
Kreider KR	Dornan	New Hall South 2 <sup>nd</sup> Floor	Dr. Rob Owens	Mason Hilliard Daniel Hines
Lahiere LA	Hildebrand	New Hall South 3 <sup>rd</sup> Floor	Daniel Allen	Brian Schreiber Harmon Wattenbarger
Levi LE	Hildebrand	New Hall South 3 <sup>rd</sup> & 4 <sup>th</sup> Floors	Buddy Pearson	Jeremy Pennick Alex Wix
Loring LO	Hildebrand	New Hall North 4 <sup>th</sup> Floor	SSG Ryan Burchfield	Alex Davidson Ethan Albert
Maddux MA	Markham	New Hall South 4 <sup>th</sup> Floor	A. L. "Lee" Dalton	Jackson Cordell John Burris
McCollum MC	Markham	New Hall North 3 <sup>rd</sup> & 4 <sup>th</sup> Floors	SSG Justin Birdwell	Caden Scott Parker DelBene
Reel RE	Markham	New Hall North 2 <sup>nd</sup> Floor	Harry Ingle	Coleman Paul Blake Locke
Roberts RO	Robinson	New Hall North 3 <sup>rd</sup> Floor	Bobby Adams	Seth Parker Ethan Davis
Summitt SU	Robinson	New Hall North 1 <sup>st</sup> & 2 <sup>nd</sup> Floors	CPT Ryan Harp	Lucas Miller Joseph Medrano
Young YO	Robinson	New Hall North 1 <sup>st</sup> Floor	Scott Kubica	Warren Carnes Joseph Icenhour



## CAMPAIGN AND ELECTION SCHEDULE

### Monday

- 8:15 a.m. City Party Caucuses. Meet by parties. Select temporary chairman. Select by democratic method nominees as follows: (1) Mayor, (4) Alderman, (2) County Commissioners, (8) State Representatives. Each party will submit nominations to the Dean of Counselors on forms provided. Chairman and Counselors must sign form.
- 9:45 a.m. Submit party nominees for city elections into Headquarters.
- 1:15 p.m. County Party Conventions. Select temporary chairman. Select by democratic method, eight (8) state senators and one (1) candidate for each other county office. Each party will submit nominations to Dean of Counselors on forms provided. Chairman and Senior Counselors in attendance must sign form.
- 2:15 p.m. Submit party nominees for County elections into Headquarters. Petitions for **Independent County Candidates** are also due in at Headquarters.
- 2:45 p.m. State Party Caucuses - Elect Party Officials – Establish unity.
- 6:45 p.m. Campaigning for City and County offices.
- 7:05 p.m. City and County elections. Vote by cities.

### Tuesday

- 8:30 a.m. State Party Caucuses. Candidates for State\* Office will announce. A petition with names and ID numbers of twenty-five (25) delegates of same party is required for inclusion on State Party Primary ballot.
- 9:30 a.m. Campaigning for State Primaries.
- 12:45 p.m. Campaigning for State Primaries.
- 1:00 p.m. Petitions for State Primaries due at Headquarters with signatures of at least twenty-five (25) Party Members with their ID numbers. Petitions from Independents running for a state office are also due at this time with a minimum of 300 signatures along with ID numbers.
- 6:45 p.m. State Primary Elections. Vote by cities

### Wednesday

- 10:55 a.m. Assembly for introduction of state office nominees and speeches by nominees for Governor.
- 1:30 p.m. State General Election by Cities

NOTE: See page 25 for list of offices to be filled.

**\*See your daily schedule for deadlines for filing petitions.**

## ELECTION RULES AND INFORMATION

1. **City Offices.** All delegates are eligible. Each political party, in caucus, nominates one candidate for each office. Independents may qualify only by securing signatures of 12 delegates (either party). Plurality vote wins election. **Delegates may not run for both a city and a county office, since the elections are held simultaneously.**
2. **County Offices.** All delegates are eligible. Each political party, in convention, nominates one candidate for each office. Independents may qualify by only securing signatures of 25 county delegates. Plurality vote wins election. **Since the elections are held simultaneously, delegates may not run for both city and a county office.**
3. **State Offices.** All delegates are eligible. State Party Caucuses are held to establish unity and for announcements of the candidates intentions to seek their party's nomination. A petition with 25 signatures **of Candidate's Party** is required for inclusion on primary ballot. Jacksonian and Johnsonian state primaries are held simultaneously. Plurality vote wins party nomination. Party nominees, plus any independent who qualifies with at least 200 signatures of state delegates on a petition, will be placed on the State General Election ballot. Plurality vote wins election.
4. **Mayors, State Senators and State Representatives once elected are not eligible for further election or appointment to any office by the Governor or the General Assembly**
5. **Boys Nation.** Tennessee American Legion Boys State will send two delegates to Boys Nation. See page 2 for additional information.

**NOTE:** Involvement in elections, win or not win, is one of the most interesting aspects of Boys State. Each delegate may be a candidate, a campaign manager, and/or an active supporter. Election to a state office may begin with election to a city or a county office.

## CAMPAIGN GUIDELINES

1. Campaigning is not permitted before 6 p.m. Sunday.
2. Campaign supplies can be purchased at the University Bookstore. Campaign signs may be any size or shape. The Senior Counselor will confiscate any campaign literature deemed to be inappropriate by the Director
3. Candidates should not use any type of adhesive on painted areas or on windows. Thumbtacks are not allowed on wood surfaces.
4. Chalk can be used only on paved surfaces. Do not put chalk on the brick.
5. Destruction or defacement of opposing candidate's campaign materials is prohibited.
6. All campaign materials must be removed immediately following elections.

## OFFICES TO BE FILLED

### CITY GOVERNMENT

#### **Voters Elect:**

1 Mayor\*  
4 Alderman  
2 County Commissioners  
8 State Representatives\*

#### **Mayor & Board of Alderman Appoint:**

1 Chief of police    1 Fire Chief  
1 City Clerk        1 Supervisor of Streets  
1 Health Officer    1 City Engineer  
1 City Attorney     1 City Surveyor  
1 City Judge        1 City Treasurer    (Each of

the above may appoint one assistant). **Once**  
**elected, not eligible for any other office See page 24, paragraph 4**

### COUNTY GOVERNMENT

#### **Voters Elect:**

1 County Executive                      1 County Attorney  
1 Sheriff (Appoint 4 Deputies)        8 Senators\*  
1 County Clerk                            1 Tax Assessor  
1 Trustee                                    1 Registrar  
1 Circuit Judge  
1 Chancery Judge (Appoints Clerk and Master)

**\*Once elected, not eligible for any other office**

### STATE GOVERNMENT

#### **Voters Elect:**

***(Only these offices need a petition)***

1 Governor  
5 Members of State Supreme Court  
12 Members of Court Appeals  
12 Members of Court of Criminal Appeals

#### **General Assembly Elects:**

Secretary of State  
State Treasurer  
Comptroller of the Treasury

#### **Governor Appoints:**

Commissioner of Agriculture  
Commissioner of Children's Services  
Commissioner of Commerce and Insurance  
Commissioner of Correction  
Commissioner of Economic and Community Development  
Commissioner of Education  
Commissioner of Environment and Conservation  
Commissioner of Finance and Administration  
Commissioner of Financial Institutions  
Commissioner of General Services  
Commissioner of Health  
Commissioner of Human Resources  
Commissioner of Human Services  
Commissioner of Labor and Workforce Development  
Commissioner of Mental Health and Developmental Disabilities  
Commissioner of Safety and Homeland Security  
Commissioner of Tourist Development  
Commissioner of Transportation  
Commissioner of Veterans Affairs  
Adjutant General (Heads up the Department of Military)  
Deputy to the Governor  
Senior Advisor for Legislation and Policy  
Communication Director  
Legal Counsel  
Special Assistant to the Governor for Projects  
Senior Advisor to the Governor

## **BOYS STATE STAFF**

### **ADMINISTRATION**

Steve Law, **Director**

Jim Gray, **Dean of Counselors**

Tony Marable, **Political Advisor/Talent Show Coordinator**

James Monroe Stewart, **Oratorical Contest Coordinator**

Leigh Ann Ray, **Health Services**

Karen Lykins, **Publicity Director**

Ty Kernea, **Photographer**

Michael Aikens, **Media**

Gary Bradford, **Media/Audio Specialist**

Amos Powers, **Media Production Technician**

Eric L. Harris, **Band Director**

Jeff Miller, **Band Director**

Ezekiel Schloss, **Assistant Band Director**

Ethan McDaniel, **Assistant Band Director**

Ethan Tipton, **Assistant Band Director**

Ilene Qualls, **Office Manager**

Katie Williams, **Assistant Office Manager**

Susan Henry, **Assistant Office Manager**

Jerry Keeton, **Headquarters Assistant**

Hannah O'Shields, **Office Assistant**

Precious Edmonds, **Office Assistant**

Lauren Smith, **Office Assistant**

Daniel Gates, **2018 TN Boys State Governor**

**SENIOR COUNSELORS**

- COL. Adam Grim, **Senior Counselor/Cain City**  
MSG Ryan Dilling, **Senior Counselor/Hammer City**  
Dr. Rob Owens, **Senior Counselor/Kreider City**  
Daniel Allen, **Senior Counselor/Lahiere City**  
Buddy Pearson, **Senior Counselor/Levi City**  
SSG Ryan Burchfield, **Senior Counselor/Loring City**  
A.L. "Lee" Dalton, **Senior Counselor/Maddux City**  
SSG Justin Birdwell, **Senior Counselor/McCollum City**  
Harry Ingle, **Senior Counselor/Reel City**  
Bobby Adams, **Senior Counselor/Roberts City**  
CPT Ryan Harp, **Senior Counselor/Summitt City**  
Scott Kubica, **Senior Counselor/Young City**

**JUNIOR COUNSELORS**

- Dave Baker, **Junior Counselor/ Cain City**  
Ethan Jennings, **Junior Counselor/Cain City**  
William Webster, **Junior Counselor/Hammer**  
Logan Ledbetter, **Junior Counselor/Hammer City**  
Mason Hilliard, **Junior Counselor/Kreider City**  
Daniel Hines, **Junior Counselor/Kreider City**  
Brian Schreiber, **Junior Counselor/Lahiere City**  
Harmon Wattenbarger, **Junior Counselor/Lahiere City**  
Alex Wix, **Junior Counselor/Levi City**  
Jeremy Penick, **Junior Counselor/Levi City**  
Alex Davidson, **Junior Counselor/Loring City**  
Ethan Albert, **Junior Counselor/Loring City**  
Jackson Cordell, **Junior Counselor/Maddux City**  
John Burris, **Junior Counselor/ Maddux City**  
Caden Scott, **Junior Counselor/McCollum City**  
Parker DelBene, **Junior Counselor/McCollum City**  
Coleman Paul, **Junior Counselor/Reel City**  
Blake Locke, **Junior Counselor/Reel City**

**JUNIOR COUNSELORS (Continued)**

Seth Parker, **Junior Counselor/Roberts City**

Ethan Davis, **Junior Counselor/Roberts City**

Joseph Medrano, **Junior Counselor/Summitt City**

Lucas Miller, **Junior Counselor/Summitt City**

Joseph Icenhour, **Junior Counselor/Young City**

Warren Carnes, **Junior Counselor/Young City**

**ATHLETICS**

Elliot Mitzelfield, **Athletic Director**

Tim Baker, **Athletic Counselor**

Cole Bewley, **Athletic Counselor**

Zach Brown, **Athletic Counselor**

Stephen English, **Athletic Counselor**

Gabe Fomby, **Athletic Counselor**

Jesse Jeffers, **Athletic Counselor**

Anderson Lu, **Athletic Counselor**

Adam Neff, **Athletic Counselor**

Andrew Norman, **Athletic Counselor**

Emmett Robinson, **Athletic Counselor**

Gary Wayne Smith, **Athletic Counselor**

**Note:** *An Athletic Counselor, located in the 1st floor Lobby of New Hall North, will be available to check out Frisbees and basketballs during “free time” (or at specific times).*

**THE MEN BEHIND THE BOYS STATE  
ALBS CITIES**

**WILLIAM B. CAIN (Deceased)** - Past Department Commander (1969-1970); former Tennessee Court of Appeals Judge; Post 19 Columbia; Lived in Columbia, Tennessee.

**ARMAND "MIKE" HAMMER – (Deceased)** - Past Department Commander (2012-2013); Past Department Adjutant and Boys State Trustee, (1994-2013); Army Retired Officer and Past Commanding General Tennessee State Guard; Member of Post 14; Chattanooga; Lived in Mount Juliet, TN.

**ROBERT KREIDER (Deceased)** - Past Department Commander (2000-2001); Retired U. S. Army, former member of Post 17, Gallatin; Lived in Gallatin, Tennessee.

**ROBERT LAHIERE** - Past Department Commander (1968-1969); Past National Vice Commander; Retired Owner of Insurance Agency; Member of Post 14, Chattanooga; Lives in Chattanooga, Tennessee.

**CARL LEVI** - Past Department Commander (1974-1975); Past Hamilton County Trustee; Member of Post 14, Chattanooga; Lives in Chatt., TN.

**J. B. LORING – (Deceased)** Past Department Commander (1997-1998); Retired from Nashville Electric Service; former District 15 Metro Councilman; former Member of Post 88, Donelson; Lived in Donelson, TN.

**JOHN J. MADDUX, JR.** - Past Department Commander (1981-1982); Tennessee Boys State Chairman/Trustee (1980 to 2014); Boys State Trustee (2016-2017); Retired Circuit Court Judge; Member of Post 46, Cookeville; Lives in Cookeville, Tennessee.

**VOLLIE MCCOLLUM (Deceased)** - Tennessee Boys State Chairman (1963-1979); Retired from Tennessee Department of Veterans Affairs; former Member of Post 82, Inglewood; Lived in Nashville, Tennessee.

**RALPH REEL (Deceased)** - Past Department Commander (1993-1994); Retired from Lee Apparel Company; former Member of Post 113, Jefferson City; Lived in New Market, Tennessee.

**PERRY ROBERTS** - Past Department Commander (1998-1999); Past National Executive Committeeman and Boys State Vice Chairman; Retired U. S. Army; Member of Post 46, Cookeville; Lives in Cookeville, Tennessee.

**ROBERT SUMMITT (Deceased)** - Past Department Commander (1959-1960); Retired Attorney and Circuit Judge in Chattanooga; Member of Post 14, Chattanooga; Lived in Signal Mountain, Tennessee.

**JOSEPH YOUNG (Deceased)** - Past Department Commander (1995-1996) National Executive Committeeman; Retired from Clean-O-Matic Rental Uniforms; Member of Post 95, East Ridge; Lived in Chattanooga, TN.

**ALBS COUNTIES**

**CHARLIE DORNAN** - Past Department Commander (2002-2003); Past National Executive Committeeman; Retired from Metropolitan Nashville Codes Administration; Member of Post 88, Donelson; Lives in Lebanon, TN.

**DON HILDEBRAND** - Past Department Commander (1972-1973). Retired Attorney. Member of Post 5, Nashville; Lives in Nashville, TN.

**JAMES E. MARKHAM** - Past Department Commander (1992-1993); Retired from Western Electric (AT&T); Member of Post 88, Donelson; Lives in Mount Juliet, Tennessee.

**HOYTE ROBINSON (Deceased)** - Past Department Commander (2001-2002); Retired from South Central Bell (Bell South); former Member of Post 5, Nashville; Lived in Nashville, Tennessee.

**FORMER LEGIONNAIRES FOR WHOM  
BOYS STATE CITIES OR COUNTIES WERE NAMED**

For 52 years prior to 2007, the Boys State cities or counties were named for the following distinguished members of Tennessee's American Legion. All were past American Legion State Commanders and all served in the U.S. Armed Forces.

**FRANK G. CLEMENT** (Deceased) - Dickson, Attorney, FBI Agent, and Governor (3 times).

**PRENTICE COOPER** (Deceased) - Shelbyville, Attorney, State Representative, District Attorney General, State Senator, Governor, And Ambassador to Peru.

**BENTON CRUMP** (Deceased) - Nashville, Civil Engineer for U. S. Army Corps of Engineers.

**ROSCOE D. CURTISS** (Deceased) - Columbia, Independent Businessman.

**JOHN J. DUNCAN** (Deceased) - Knoxville, Attorney, United States Representative.

**SAM FRIEDMAN** (Deceased) - Memphis, Attorney.

**WALTON D. GRIFFIN** (Deceased) - Clarksville, Executive Director, Clarksville Chamber of Commerce.

**HALBERT HARVILL** (Deceased) - Clarksville, Retired State Senator, served as President of Austin Peay State University and Commissioner of Education.

**BASCOM F. JONES** (Deceased) - Nashville, Retired Insurance Executive.

**WHIT LAFON** (Deceased) - Jackson, Attorney, Circuit Judge.

**GEORGE T. LEWIS, JR.** (Deceased) - Memphis, Shelby County Government, County Attorney.

**W. R. "BOB" LOONEY** (Deceased) - Collierville, Executive with Murray Ohio Company, Lawrenceburg; Former High School Teacher.

**JARED MADDUX** (Deceased) - Cookeville, Attorney, State Comptroller, State Senator, Lt. Governor, "Tennessee Young Man of 1943."

**WILLIAM H. MOSS** (Deceased) - Prospect, Methodist Minister.

**WILLIAM S. TODD** (Deceased) - Kingsport, Attorney.

**ROANE WARING** (Deceased) - Memphis, Attorney, National Commander of the American Legion.



## CAMPUS POLICIES FOR BOYS STATE DELEGATES

***(Note: Unwillingness to adhere to the policies below will result in dismissal from the program.)***

1. The possession or use of illegal drugs, fireworks, alcohol, tobacco, and electronic nicotine delivery systems (c-cigs, vaping devices, etc.) is prohibited.
2. Vehicles are not permitted to be driven by delegates during the Boys State Program. Keys for vehicles driven by delegates must be turned in during Registration— Step 4.
3. Parking permits will be distributed during Step 4. Vehicles of delegates must be parked in the area specifically designated for the Boys State Program.
4. Violence of any kind, including but not limited to sexual violence, will not be tolerated.
5. No discrimination or harassment will be tolerated.
6. Hazing of any kind is prohibited. Bullying including verbal, physical, and cyber bullying is prohibited.
7. Theft of property will not be tolerated.
8. Possession and/or use of firearm, explosive, explosive weapon, bowie knife, hawk bill knife, ice pick, dagger, slingshot, leaded cane, switchblade knife, blackjack, knuckles, or any other weapon of like kind is prohibited.
9. Misuse or damage of Tennessee Tech property is prohibited. Charges will be assessed against those participants who are responsible for any damage or misuse.
10. Inappropriate use of cameras, imaging, and digital devices is prohibited, including use of such devices in areas where privacy is expected by participants.
11. In-room visitation is restricted to participants of the same gender.
12. Guests are not permitted in the dorms once the program has begun. However, at the end of the program on Saturday, guests/family members may assist delegates in removing their belongings from their room.
13. Participants must comply with all security measures and procedures specified by Tennessee Tech Office of Residential Life.
14. Participants may not be released from the Program to anyone other than individuals listed on their signed and notarized Participant and Information Release Form.
15. Curfew – 10:30 p.m. unless extended from the Director of the Tennessee American Legion Boys State.
16. Boundaries – Delegates may not cross 7<sup>th</sup> Street, Willow Avenue, 12<sup>th</sup> Street, and the railroad tracks east of the formation area unless accompanied by ALBS staff members. Any construction areas on campus is off limits.

## **A LESSON IN AMERICANISM**

(Prepared by the National Americanism Commission;  
the American Legion, Indianapolis, Indiana)

### **PLEDGE TO THE FLAG:**

In pledging allegiance to the Flag of the United States of America, the approved practice in schools, which is suitable also for civilian adults, is as follows:

“I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.”

The pledge should be rendered by standing with the right hand over the heart. However, civilians will always show full respect to the Flag when the pledge is given by merely standing at attention, men removing their hats.

### **SALUTE TO THE FLAG:**

During the ceremony of hoisting or lowering the Flag, or the Flag is passing in a parade or review, all persons present should face the Flag; stand at attention, and salute. Those present in uniform should render the military salute. When not in uniform, men should remove the hat with the right hand, holding it at the left shoulder, the hand being over the heart. Men without hats should salute in the same manner. Aliens should stand at attention. Women should salute by placing the right hand over the heart. The salute to the Flag in the moving column should be rendered at the moment the Flag passes.

#### **AMERICA**

My Country, 'tis of thee  
Sweet land of liberty,  
Of Thee I sing:  
Land where my fathers died,  
Land of the pilgrims' pride  
From ev'ry mountain side,  
Let Freedom ring!

Our Father's God, to Thee  
Author of liberty  
To Thee we sing.  
Long may our land be bright  
With freedom's holy light,  
Protect us by thy might,  
Great God, our King!

#### **GOD BLESS AMERICA**

While the storm clouds gather  
Far across the sea,  
Let us swear Allegiance  
To a land that's free.  
Let us all be grateful  
For a land so fair.  
As we raise our voices  
In a solemn prayer.

#### **CHORUS**

God Bless America  
Land that I love  
Stand beside her and guide her  
Through the night with the light  
From above  
From the mountains, to the  
prairies  
To the oceans, white with foam  
God Bless American,  
My home, sweet home