

Sunday, May 30

- 12:00 REGISTRATION
- 1:30 GET ACQUAINTED TIME. Meet your fellow citizens and counselors, arrange your room, and dress in ALBS t-shirt.
- 2:30 ORGANIZATIONAL MEETINGS BY CITIES in dormitory halls. Organize athletic teams and begin selection of oratory contestant, assign rooms, and correct rosters.
- 4:50 Prepare for supper and city photographs. Boys wear dark pants and ALBS shirt.
- *5:00 FORMATION by cities in Assembly Area north of ALBS Headquarters (Ellington and Warf Halls)
- 5:45 SUPPER AND CITY PHOTOGRAPHS
Cain City provides citizen to say invocation, flag lowering, and leads way to meal - this privilege and responsibility rotates - Hammer, Kreider, Lahiere, Levi, and Loring follow Cain to Multipurpose Room for city photographs immediately following supper. Maddux City leads way to Multipurpose Room for city photographs, followed by McCollum, Reel, Roberts, Summitt, and Young. Counselors use waiting time to continue organization of city.
- *7:15 FORMATION by cities in area north of ALBS Headquarters (Ellington and Warf Halls)
- 7:20 MOVE to Derryberry Hall
- 7:30 ORIENTATION ASSEMBLY & MEMORIAL SERVICE
Presiding: John Maddux, ALBS Chairman and Marc Burnett, ALBS Director
Address: Richard Henderson, 2010 ALBS Governor
- 8:45 ORGANIZE DRILL AND CEREMONIES AND ALBS BAND
- 10:15 TEST - To Rooms (Chapters 1 & 2)
- 10:45 VESPERS - by cities - in dorms
(Optional - non-participants remain in rooms)
- 10:50 TO ROOMS - PREPARE FOR TAPS
- 11:00 TAPS. Lights out immediately. Promptness in observing Taps will be important in the Inter-City competition. Remember your room is your home—Be There! Clerk's Reports will be taken by Junior Counselor (for this one time only) and given to the Senior Counselor, who will deliver same to Headquarters. Reports must be submitted for each city on the forms provided.

*Whistle will sound at times indicated by asterisk. ALL FORMATIONS will be by cities in the large parking lot east of Headquarters unless otherwise stated. Roll Call will be made at each formatio

Monday, May 23

- *6:40 FORMATION
- 6:45 BREAKFAST (Hammer) - ROOM INSPECTION PREP.
Hammer, Kreider, Lahiere, Levi, Loring, Maddux cities proceed to breakfast, then return to rooms to prepare for inspection; McCollum, Reel, Roberts, Summitt, Young and Cain prepare for room inspection.
- 7:05 FORMATION FOR MCCOLLUM through CAIN
- 8:15 CITY PARTY CAUCUSES
Jacksonians and Johnsonians of each city meet separately at locations specified by Senior and Junior Counselors to select nominees for Mayor (1), Alderman (4), County Commissioners (2), & State Representatives (8). **Counselors turn in nominees on forms provided by 9:45 a.m. today.**
- 9:35 LEVI CITY ONLY GO TO CPR/AED TRAINING - Multipurpose Room/University Center
- 9:45 CPR/AED TRAINING BEGINS FOR LEVI CITY ONLY. AFTER CPR/AED TRAINING, GO TO DERRYBERRY HALL
- *10:15 FORMATION
- 10:30 MOVE TO DERRYBERRY HALL AUDITORIUM.
"REMEMBERING NAMES AND FACES." John Maddux, ALBS Chairman.
Loring City only proceeds to Multipurpose Room.

10:45 CPR/AED TRAINING BEGINS FOR LORING. Proceed to lunch after training.

10:50 MAJOR POLITICAL ISSUES IN TENNESSEE
State Senator Roy Herron, Dresden, Tennessee
Presiding: ALBS Governor Richard Henderson

11:55 PROCEED TO CAFETERIA by Cities (After invocation, band members report to Cafeteria and be at Band Hall at 12:30)

12:00 LUNCH (Kreider)

1:15 COUNTY PARTY CONVENTIONS (See pages 8-9)

<u>County</u>	<u>Jacksonians</u>	<u>Johnsonians</u>
Dorman	Derryberry Aud	Johnson Hall Auditorium
Hildebrand	Foster 220	Foster 233
Markham	Stem Center Aud	Prescott Hall 313
Robinson	Bruner Aud. 119	Clement Auditorium 212

See pages 8 and 9 for procedures and page 10 for offices to be filled. Candidates for county offices nominated by County Party Conventions. Lists of nominees for county offices must be **submitted to Headquarters by 2:15 p.m. today.**

2:45 STATE PARTY CAUCUSES - Select Chair; Vice Chair; Sec.
Jacksonians - Stem Center Auditorium
Johnsonians - Derryberry Hall Auditorium

3:35 CAIN CITY ONLY CPR/AED - MPR/UC

3:45 PREPARE FOR ATHLETICS. CAIN CITY CPR TRAINING

4:00 ATHLETICS - Bank Open

4:35 HAMMER CITY ONLY CPR/AED - MPR/UC

4:45 CPR/AED TRAINING BEGINS FOR HAMMER. Proceed to supper after training.

5:30 END ATHLETIC PERIOD

*5:50 FORMATION

6:00 SUPPER (Lahiere)

6:45 CAMPAIGNING FOR CITY AND COUNTY OFFICES

7:05 CITY AND COUNTY ELECTIONS - Vote by Cities

*7:20 FORMATION

7:30 COMM. BILL GIBBONS, SAFETY & HOMELAND SECURITY

8:45 Organize by cities for Talent Contest

9:30 TEST - To Rooms (Chapters 4, 5 and SCALES handout)

10:15 VESPERS - By cities in Dorms (Optional, non-participants remain in rooms)

10:30 TAPS. Lights out. City Clerks file attendance report.

Tuesday, May 24

*6:40 FORMATION

6:45 BREAKFAST (Levi thru Roberts) and ROOM INSPECTION PREPARATION

7:05 FORMATION FOR SUMMITT through LAHIERE; PROCEED TO BREAKFAST

8:30 STATE PARTY CAUCUSES (See pages 8-9)
Jacksonians — Stem Center Auditorium - Rm 150
Johnsonians —Derryberry Hall Auditorium
Party Chairman in charge. Candidates for state offices may make announcements. **Petitions containing signatures and ID numbers of at least 25 of candidate's party members must be filed at Headquarters by 1:00 today. Select proposed All-Star Basketball Team for tomorrow's game.**

9:30 CAMPAIGNING FOR STATE PRIMARIES

9:30 BAND PRACTICE

10:40 BE IN SEATS AT DERRYBERRY HALL AUDITORIUM

10:45 ARMED SERVICES PROGRAM

11:55 PROCEED TO CAFETERIA by Cities. (Loring)

12:45 CAMPAIGNING FOR STATE PRIMARIES

1:00 **PETITIONS FOR STATE PRIMARIES DUE IN HEADQUARTERS. No Exceptions! (party members 25 signatures with ID numbers; independents 300 signatures with ID numbers)**

1:15 ADDRESS:

*1:45 FORMATION BY PARTIES (Johnsonians and Jacksonians)

1:55 MOVE TO CLASSROOMS (SCALES Program Study)

3:35 KREIDER ONLY CPR/AED - MPR/UC

3:45 PREPARE FOR ATHLETICS & CPR/AED TRAINING BEGINS

4:00 ATHLETICS (2nd Round) - Bank Open

4:35 LAHIERE CITY ONLY CPR/AED - MPR/UC

4:45 CPR/AED TRAINING BEGINS FOR LAHIERE. Proceed to supper after training.

5:30 END ATHLETIC PERIOD

*5:50 FORMATION

6:00 SUPPER (Maddux) followed by CAMPAIGNING FOR STATE PRIMARIES

6:45 CAMPAIGNING FOR STATE PRIMARIES

7:15 STATE PRIMARY ELECTIONS (Vote by Cities)

*7:45 FORMATION

8:00 TUG OF WAR AND BAND PRACTICE
 9:30 TEST - To Rooms (Chapters 7, 8, & 10)
 10:00 TO DORMS
 10:15 VESPERS - by cities - in dorms
 (Optional - non-participants remain in rooms)
 10:30 TAPS. Lights out. City Clerks file attendance reports with Senior Counselors.

Wednesday, May 25

*6:40 FORMATION
 6:45 BREAKFAST
 7:05 FORMATION
 8:15 TEST CHAPTERS 3, 6 AND 9
 8:45 CONTINUE CAMPAIGNING FOR STATE ELECTION. Band members report to Band Room.
 10:15 Derryberry Hall - All delegates in seats for STATE PARTY NOMINEE SPEECHES
 11:30 LUNCH (McCollum-Maddux Jacksonians). After lunch Jacksonians proceed to Derryberry Hall for SCALES program. Be seated no later than 12:45 p.m. After all Jacksonians have been released for lunch, then the Johnsonians will be released. After Lunch Johnsonians proceed to your city dormitory floor.
 1:00 SCALES PROGRAM for Jacksonians only in Derryberry Hall Auditorium.
 1:45 FORMATION JOHNSONIAN PARTY MEMBERS ONLY. Move to Main Quad and prepare to move into Derryberry Hall.
 1:55 JACKSONIANS move to University Center Multipurpose Room for debriefing.
 2:15 SCALES PROGRAM for Johnsonians only in Derryberry Hall Auditorium.
 2:45 JACKSONIANS proceed to your city dormitory floor.
 3:05 JOHNSONIANS debrief in Derryberry Hall Auditorium.
 3:30 MADDUX CITY ONLY CPR/AED - MPR/UC
 3:50 PREPARE FOR ATHLETICS
 4:00 ATHLETICS (3rd Round)
 4:30 MCCOLLUM CITY ONLY CPR/AED - MPR/UC. Proceed to supper after training.
 5:30 END OF ATHLETIC PERIOD
 5:50 FORMATION
 6:00 SUPPER (Roberts)
 7:30 STATE GENERAL ELECTION (Vote by cities)
 8:00 GENERAL ASSEMBLY - Derryberry Hall Auditorium - "How to Write Bills" by ALBS Governor Richard Henderson
 *8:45 FORMATION - Move to Hooper Eblen Center (All Must Attend) Jacksonians sit on North Side and Johnsonians sit on South Side
 9:00 JACKSONIAN/JOHNSONIAN ALL-STAR BASKETBALL GAME - Hooper Eblen Center
 10:30 VESPERS - by Cities in Dorms (Optional, non-participants remain in rooms)
 10:45 TAPS. Lights out. City Clerks file attendance report with Senior Counselors.
 10:50 Mayor & Guideon Practice

Thursday, May 26

*6:40 FORMATION
 6:45 BREAKFAST (Summitt through Lahiere) and ROOM INSPECTION PREPARATION
 7:05 FORMATION FOR LEVI through ROBERTS
 *8:00 FORMATION
 8:05 MOVE TO DERRYBERRY HALL
 8:10 Financial Aid & College Preparation
 9:00 MEET BY CITIES to hold Special Elections to fill city and county vacancies
 9:50 Organizational Meetings of Executive, Legislative, and Judicial bodies. **Each citizen must attend one of these sessions.** City and county officials attend city council and county court sessions respectively.

<u>Organization</u>	<u>Guest Leader</u>	<u>Location</u>
Governor's Cabinet	Wendell Cheek	Dean's Conf Rm
State Senate	Jere Hargrove	Prescott Hall 313
State House	Jerry Jared	Stem Center Aud
State Courts (All)	Jeff Jones	Clement Aud - 212

City Councils-Joint Steve Qualls Derryberry Hall Aud
County Officials Kim Blaylock Johnson Hall Aud

- *11:50 FORMATION
- 12:00 LUNCH (Young) After invocation, Band Members report to Cafeteria and to Band Hall at 12:30.
- 1:30 ALL Executive, Legislative, and Judicial bodies in session. **Each citizen must attend.** Secretary of State, State Treasurer, Comptroller of the Treasury elected at this time.
- 3:30 END Executive, Legislative and Judicial Sessions
- 3:35 REEL CITY ONLY CPR/AED - MPR/UC
- 3:45 CPR/AED TRAINING BEGINS FOR REEL CITY
- 4:00 ATHLETICS (4th Round) - Bank Open
- 4:35 ROBERTS CITY ONLY CPR/AED - MPR/UC
- 4:35 CPR/AED TRAINING BEGINS FOR ROBERTS CITY.
Proceed to supper after training.
- 5:30 END ATHLETIC PERIOD
- *5:50 FORMATION
- 6:00 SUPPER (Cain)
Band Members and Governor's Cabinet will proceed to Supper first. Band practice at 6:30 p.m.
- 6:30 GOVERNOR-ELECT AND HIS CABINET meet
Mr. Burnett in Room 342 Roaden University Center.
- *7:20 FORMATION—Move to Derryberry Hall
- 7:30 ADDRESS: TBA
- 8:30 TALENT SHOW
- 10:10 TO ROOMS
- 10:15 VESPERS - By Cities in Dorms (Optional, non-participants remain in rooms)
- 10:30 TAPS. Lights out. City Clerks file attendance reports with Senior Counselors.
- 10:55 Mayor & Guideon Practice

Wendell Cheek, Deputy Comm. of the Tenn. Dept. of Veterans Affairs
Jere Hargrove, Former State Representative, Cookeville, Tennessee
Jerry Jared, Former State Representative, Cookeville, Tennessee
Jeff Jones, Attorney at Law, Cookeville, Tennessee
Steve Qualls, Former City Councilman, Cookeville, Tennessee
Kim Blaylock, Putnam County Mayor/County Executive, Cookeville

Friday, May 27

- *6:40 FORMATION
- 6:45 BREAKFAST (Hammer through Maddux) and ROOM PREPARATION
- 7:05 FORMATION FOR MCCOLLUM through CAIN
- 8:00 FINAL EXAM - Bring pencils.
- *9:10 FORMATION AND PARADE PRACTICE
- *11:50 FORMATION
- 11:55 PROCEED TO CAFETERIA by Cities (After invocation, band members and Boys Nation nominees report to cafeteria.
(At 12:30, band members report to Band Hall and Boys Nation nominees report to Room 342 Roaden University Center)
- 12:00 LUNCH (City to be announced.)
- 1:15 DELEGATES SEATED IN DERRYBERRY HALL AUDITORIUM FOR ORATORICAL CONTEST
- 1:25 ORATORICAL CONTEST - See Page 2 for details. Each contestant is allotted four minutes.
- 2:45 FORMATION FOR SUMMITT CITY ONLY
- 2:50 ATHLETICS (5th Round) - Bank Open
CPR/AED TRAINING BEGINS FOR SUMMITT ONLY
YOUNG CITY ONLY - MPR/RUC
- 4:00 CPR/AED TRAINING BEGINS FOR YOUNG CITY ONLY.
- 4:20 END ATHLETIC PERIOD
- *5:50 FORMATION
- 6:00 PICNIC (Kreider) - Main Quad. TTU College Information Center (under tents)
open until 8:00 p.m. Parents and guests are invited to attend.
- 8:00 INAUGURAL BALL - Multipurpose Room - RUC.
Parents and guests are invited to attend.
- 11:00 FORMATION
- 11:15 TAPS. Lights out. City Clerks file attendance reports with Senior Counselors.

Saturday, May 28

- *6:40 FORMATION FOR ALL
- 6:45 BREAKFAST (Lahiere)
- 8:00 CLEAN UP AND PACK. Look under the bed and in the closets. Fasten tennis rackets, blankets, etc, to your luggage so that you will not forget any article. Leave your luggage in your room until you are ready to depart from campus. **BE SURE TO CLOSE YOUR BANK ACCOUNT!!!**
- 8:30 CITY MEETING - Presentation of certificates and awards.
- 9:15 PREPARE FOR PARADE. All Citizens will wear their best Boys' State t-shirt and long dark trousers.
- *9:30 FORMATION - Assembly Area (Levi take flag down)
- 9:45 PARADE, PASS IN REVIEW – Overall Field, Tucker Football Stadium
- 10:10 BAND CONCERT - Hooper Eblen Center located west of Tucker Football Stadium. Guests should enter through the east side, upper-level at the main entrance. When inside, guests should sit in designated areas on the south side.
- 10:30 INAUGURATION CEREMONY - Hooper Eblen Center
Presiding: John Maddux, ALBS State Chairman
Welcome: Dr. Bob Bell, President, Tennessee Tech University
Speaker: Major General Terry M. Haston, The Adjutant General, Tennessee
Boys Nation Delegates: John Maddux
Presentation of Samsung Scholarship: Marc Burnett
Results of City Competition: Jim Gray
- 11:55 PROGRAM ENDS - HAVE A SAFE TRIP HOME